## **UNOFFICIAL COPY**

Doc#. 1603308226 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/02/2016 01:32 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0290561372

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by ELLEN F CURTIS AND DAVID A CURTIS to WELLS FARGO BANK, N.A. is aring the date 04/09/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illuris in Document # 1213255005.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

ALL THAT PARCEL OF LAND IN COOK COUNTY STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS LOTS 47 AND 48 IN BLOCK 9 IN FLOSSMOOR PARK BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6 TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Tax Code/PIN: 32-06-314-024-0000

Property is commonly known as: 2103 HUTCHINSON ROAD, FLOSSMOOR, IL 60422.

Dated this 02nd day of February in the year 2016 WELLS FARGO BANK, N.A.

HADDIET KINCHI OW

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 393987427 -@ DOCR T0116020718 [C-1] ERCNIL1

JUNE C/E

\*D0014888432\*

1603308226 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan #: 0290561372

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 02nd day of February in the year 2016, by Harriet Kinchlow as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T0116020712 [C-1] ERCNIL1



