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Doc#: 1603315034 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 02/02/2016 01:40 PM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Carlos A. Rivas**
4909 Savarese Circle
Tampa, FL 33634
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
P.O. Box **961006**
Ft Worth, TX **76161-9836**



DocID# **58724428531197606**
Tax ID: **25-21-328-010-0000** ✓

Property Address:
735 W 118th Pl ✓
Chicago, IL 60628-5801

IL0v2-AM 34556480 12/30/2015 FF11308

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**
Borrower(s): **RUBY J JACKSON, AS JOINT TENANTS AND PEARLIA M WALKER**
Date of Mortgage: **11/14/2012** Original Loan Amount: **\$71,100.00**
Recorded in **Cook County, IL** on: **11/27/2012**, book **N/A**, page **N/A** and instrument number **1233257279**

Property Legal Description:
THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS: ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 0010130600, ID # 25-21-328-010, BEING KNOWN AND DESIGNATED AS: LOT 32 IN BLOCK 4 IN KNEELAND AND WRIGHTS SECOND ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 21 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AS METES AND BOUNDS PROPERTY. PROPERTY ADDRESS 735 WEST 118TH PLACE, CHICAGO, IL, 60628 BY FEE SIMPLE DEED FROM ALEXIS TAUBERT AS SET FORTH IN DOC # 0010130600 DATED 02/08/2001 AND RECORDED 02/16/2001, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 12/31/15

BANK OF AMERICA, N.A.

By: Joseph Luis Rosario
Joseph Luis Rosario, Assistant Vice President

Handwritten notations on the right margin, including the word "S" and various initials and numbers.

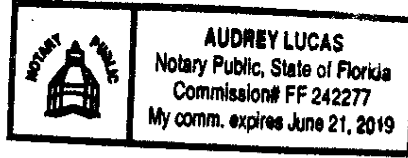
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State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this DEC 31 2015, by Joseph Luis Rosario, **Assistant Vice President** authorized to sign on behalf of **BANK OF AMERICA, N.A.** He/she is personally known to me or has produced _____ as identification.



Notary Public: Audrey Lucas
My Commission Expires: 6/21/2019



Property of Cook County Clerk's Office