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Réording Requested By:
Bank of America
Prepared By: **Carlos A. Rivas**
4909 Savarese Circle
Tampa, FL 33634
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
P.O. Box **961006**
Ft Worth, TX **76161-9836**



DocID# **17024582123515333**
Tax ID: **17-08-245-016-1067**
Property Address:
520 N Halsted St Apt 413
Chicago, IL 60642-7568

IL0v2-AM 34556390 12/30/2015 FF1131R

Doc#: **1603315038** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: **02/02/2016 02:10 PM** Pg: **1 of 2**

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**

Borrower(s): **MICHAEL J GRASSO, A SINGLE MAN**

Date of Mortgage: **6/21/2013** Original Loan Amount: **\$241,800.00**

Recorded in **Cook County, IL** on: **7/31/2013**, book **N/A**, page **N/A** and instrument number **1321255237**

Property Legal Description:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS: ALL THAT PARCEL OF LAND IN THE CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0505542015, ID# 17-08-245-016-1067, BEING KNOWN AND DESIGNATED AS: UNITS 413 AND P-50 IN THE MONTREVILLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN THE RESUBDIVISION OF THE SOUTH 1/2 OF 1ST AND IN CIRCUIT COURT PARTITION OF LOTS 4, 5, AND 8, TOGETHER WITH THE VACATED ALLEYS ADJOINING, ALL IN BLOCK 17 IN THE OGDEN'S ADDITION TO CHICAGO, A PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324110024, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE ELEMENTS IN COOK COUNTY, ILLINOIS. 520 N HALSTED ST, NO 413 CHICAGO, IL 60642 ID# 17-08-245-016-1067 BY FEE SIMPLE DEED FROM VLADIMIR J SAKUN, A MARRIED MAN, AND EDWIN E TOMEL, A MARRIED MAN AS SET FORTH IN DOC # 0505542015 DATED 02/10/2005 AND RECORDED 02/24/2005, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

Handwritten notes and signatures on the right margin, including the word "SAC" and various initials.

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 12/31/15

BANK OF AMERICA, N.A.

By: Joseph Luis Rosario
Joseph Luis Rosario, Assistant Vice President

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this DEC 31 2015, by Joseph Luis Rosario, Assistant Vice President authorized to sign on behalf of **BANK OF AMERICA, N.A.** He/she is personally known to me or has produced _____ as identification.

Audrey Lucas
Notary Public: Audrey Lucas
My Commission Expires: 5/21/2019

