

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449



Doc#: 1603319006 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/02/2016 08:39 AM Pg: 1 of 3

1000162402
JAMES M O'CONNOR
PO Date: 01/06/2016

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100903100000167084 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAMES M O'CONNOR A SINGLE MAN AND PETER J BONA VIA A SINGLE MAN AS JOINT TENANTS
to **BRIDGEVIEW BANK MORTGAGE COMPANY LLC** dated **October 3, 2012** calling for the original principal sum
of dollars (**\$250,000.00**), and recorded in Mortgage Record, page and/or instrument # **1230441041**, of the records
in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:
6101 N SHERIDAN RD UNIT 26A, CHICAGO IL - (066)
Tax Parcel No. **14-05-211-021-1093**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **8th** day of **January, 2016**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR BRIDGEVIEW BANK
MORTGAGE COMPANY LLC its successors and assigns

By

WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

S yes
P 3
S 1
M No
SC yes
E yes
INT Feb REL

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1000162402

MERS # 100903100000167084 MERS PHONE: 1-888-679-6377

JAMES M O'CONNOR

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of January, 2016, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY LLC its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
CANDICE MAPLES
My commission expires 5/2/2018



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JAMES M O'CONNOR

1000162402

PO Date: **01/06/2016**

EXHIBIT A

UNIT 26-A IN EAST POINT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) THAT PART OF LOTS 12, 13, 14 AND 15 LYING EAST OF A LINE WHICH IS 169.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS TOGETHER WITH SO MUCH OF THE LAND EAST OF AND ADJOINING SAID LOTS 12, 13, 14 AND 15 AS IS BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID 12 EXTENDED EAST AND ON THE SOUTH BY THE SOUTH LINE OF SAID LOT 15 EXTENDED EAST AND ON THE EAST BY THE WESTERLY LINE OF LINCOLN PARK AS IS SHOWN AND DELINEATED IN DOCUMENT NUMBER 10938695 ALL IN BLOCK 9 IN COCHRAN'S 2ND ADDITION TO EDGEWATER IN THE EAST HALF OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 22473 RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20350211; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.