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Doc#: 1603319130 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/02/2016 02:01 PM Pg: 1 of 4

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Andrew R. Bramhall
Chicago Title Insurance Company
One South Street, #1250
Baltimore, MD 21212

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # **1403519130 2/4/2014**

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: If Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in item 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS Not Applicable

ADD'L INFO RE ORGANIZATION DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME **DOF IV REIT HOLDINGS, LLC**

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
Illinois, Cook County

Handwritten signature

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

DOF IV REIT HOLDINGS, LLC

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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Exhibit A

Legal Description

PARCEL 1:

LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK 19 IN ELK RIDGE VILLA UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 29, 1962 AS DOCUMENT NUMBER LR2041560.

PARCEL 2:

LOT 300 IN ELK RIDGE VILLA UNIT NO. 5, BEING A SUBDIVISION IN THE SOUTHWEST $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 22, 1964 AS DOCUMENT NO. LR2132412.

PARCEL 3:

LOT 301 IN ELK RIDGE VILLA UNIT NO. 3, BEING A SUBDIVISION IN THE SOUTHWEST $\frac{1}{4}$ OF SECTION 14 AND IN THE SOUTHEAST $\frac{1}{4}$ OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 30, 1962 AS DOCUMENT NO. LR2052946.

PARCEL 4:

LOT 1 IN ELK RIDGE VILLA APARTMENTS 1ST ADDITION (HEREINAFTER DESCRIBED), EXCEPTING FROM SAID LOT 1 THAT PART LYING SOUTHERLY AND WESTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID LOT 1 WITH THE EASTERLY RIGHT OF WAY LINE OF BUSSE ROAD; THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 10.42 FEET, MORE OR LESS, TO A POINT, SAID POINT BEING NORMALLY DISTANT 10 FEET EAST OF THE EAST LINE OF BUSSES ROAD; THENCE SOUTHERLY ALONG A STRAIGHT LINE A DISTANCE OF 249.28 FEET, MORE OR LESS, TO A POINT, SAID POINT BEING NORMALLY

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DISTANCE 20 FEET EAST OF THE EAST LINE OF BUSSE ROAD AND NORMALLY DISTANCE 40 FEET NORTH OF THE NORTH LINE OF DEMPSTER STREET; THENCE SOUTHEASTERLY ALONG A STRIAIGHT LINE A DISTANCE OF 36.04 FEET TO A POINT, SAID POINT BEING NORMALLY DISTANCE 40 FEET EAST OF THE EAST LINE OF BUSSE ROAD AND NORMALLY DISTANT 60 FEET NORTH OF THE SOUTH LINE OF SECTION 15; THENCE EASTERLY ALONG A LINE PARALLEL WITH AND DISTANT 60 FEET FROM THE SOUTH LINE OF SAID SECTION 15, A DISTANCE OF 130.64 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 240.02 FEET TO A POINT ON THE NORTH LINE OF DEMPSTER STREET, SAID POINT BEING 300 FEET, MORE OR LESS, EAST OF THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 14, AS MEASURED ALONG THE NORTH LINE OF DEMPSTER STREET;

SAID BLK RIDGE VILLA APARTMENT 1ST ADDITION BEING A SUBDIVISION OF PART OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 AND PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 30, 1968 AS DOCUMENT 2385250.

Parcel 1:

08-14-300-007-0000
 08-14-300-008-0000
 08-14-300-009-0000
 08-14-300-010-0000
 08-14-300-011-0000
 08-14-300-012-0000
 08-14-300-013-0000

Parcel 2:& 3:

08-14-309-002-0000
 08-14-310-001-0000
 08-15-401-021-0000

Parcel 4:

08-14-300-016-0000
 08-15-401-037-0000