

UNOFFICIAL COPY

Recording Requested By:
Bank of America
Prepared By: **Carlos A. Rivas**
4909 Savarese Circle
Tampa, FL 33634
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
P.O. Box 961006
Ft Worth, TX 76161-9836



DocID# **81557276302115422**

Tax ID: **24-02-313-031-0000 & ✓**

Property Address:
9218 South Central Park
Evergreen Park, IL 60805

IL0v2-AM 34556058 12/30/2015 FF1130



Doc#: **1603339032** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**

Karen A. Yarbrough
Cook County Recorder of Deeds
Date: **02/02/2016 11:12 AM** Pg: **1 of 2**

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**
Borrower(s): **JAMES P BUTLER AND KAREN BUTLER, HIS WIFE AS JOINT TENANTS**
Date of Mortgage: **7/16/2004** Original Loan Amount: **\$184,000.00**
Recorded in **Cook County, IL** on: **7/26/2004**, book **N/A**, page **N/A** and in instrument number **0420847020**

Property Legal Description:
LOTS 7 AND 8 IN BLOCK B IN FIRST ADDITION TO EVERGREEN PARK, A SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14522 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

12/31/15

BANK OF AMERICA, N.A.

By: Joseph Luis Rosario
Joseph Luis Rosario, Assistant Vice President

S ✓
P 2
C ✓
N ✓
C ✓
Y ✓
I ✓
INT/MP

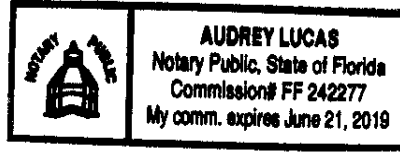
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State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this DEC 31 2015, by Joseph Luis Rosario, Assistant Vice President authorized to sign on behalf of BANK OF AMERICA, N.A. He/she is personally known to me or has produced _____ as identification.



Notary Public: Audrey Lucas
My Commission Expires: 6/21/2019



Property of Cook County Clerk's Office