PREPARED BY: UNOFFICIAL COPY

9000 N. KNOXVILLE AVE.

PEORIA, IL 61615



Doc#: 1603440000 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/03/2016 10:57 AM Pg: 1 of 4

After Recording Return to: First State Bank of Illinois 9000 N. Knoxville Avenue Peoria, Illinois 61615

SECOND AMENDMENT TO MORTGAGE

This Second Amendment to Mortgage (the "Second Amendment") is made as of November 11, 2015, by and between Genesis 1, LLC ("Mortgagor") and FIRST STATE BANK OF ILLINOIS, an Illinois banking association ("Mortgagee").

PRELIMINARY STATEMENTS:

- (1) Original Mortgage. Mortgagor granted to the Mortgagee on certain property pursuant to a Mortgage dated as of April 23 2009, and recorded on April 28, 2009 as Document 0911846014 with the Cook County Recorder's Office, Cook County, Illinois (the "Mortgage"). Capitalized terms used and not otherwise defined in this Second Amendment shall have the meanings given to them in the Mortgage.
- (2) <u>Indebtedness</u>. The Mortgagor and Mortgagee desire to amend the Mortgage to change the amount of indebtedness secured by the Mortgage.

NOW, THEREFORE, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Mortgagor and the Lender hereby agree as follows:

- 1. <u>Amendments to Mortgage</u>. The Promissory Note dated September 21, 2012 in the original principal amount of \$659,900.00 has been modified to extend the Maurity Date to February 10, 2016 with monthly principal and interest payments of \$4,315.00 due are 10th of each month until Maturity.
- 2. <u>No Claims; Liens Unimpaired.</u> Mortgagor acknowledges that there are no existing claims, defenses or rights of set-off or recoupment whatsoever with respect to the Mortgage, Credit Agreement or any of the other loan documents to which it is a party. Mortgagor agrees that this Second Amendment in no way acts as a release or relinquishment of any liens in favor of the Lender securing payment of any of the Obligations.
- 3. <u>Reaffirmation</u>. Except as amended hereby, the Mortgage shall remain in full force and effect without change and be binding on Mortgagor in accordance with its terms. Mortgagor



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hereby ratifies and reaffirms as of the date hereof all of the agreements, covenants, terms, and conditions, as amended hereby, of the Mortgage.

IN WITNESS WHEREOF, the parties have executed and delivered this Second Amendment as of the date first above written.

MORTGAGOR:
Genesis 1, LLC
By: Chad E. Cutshall, Manager of Genesis 1, LLC
Chair E. Guishari, Wallager of Genesis 1, LEX
By: Ala
Ronald A. Plonis, M nager of Genesis 1, LLC
Or
STATE OF II)
COUNTY OF W'') ss:
On this 11+7 day of Nov., 2012, before me, the undersigned, a Notary Public
personally appeared
and acknowledged that they signed the instrument as their free and voluntary act and deed, for
the uses and purposes therein mentioned.
Lan han
Notary Public
My commission expires: 4-16-2016 KAYEN A FLORY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES APR. 10, 2018
MORTGAGEE:
First State Bank of Illinois
Buthall
April Parker CAP

Prin Name and Title

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STATE OF Illinois)
) SS.
COUNTY OF Tazewell)

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, DO HEREBY CERTIFY that April Parker personally known to me to be Senior Vice President of First State Bank of Illinois, and known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President, she signed and delivered the said instrument as her free and voluntary act and at the free and voluntary act and deed of said Mortgagee, for the uses and purposes therein set forth.

GIVEN under my nand and official seal this

stary Public

day of _____

"OFFICIAL SEAL"
Joy D. Fonner
Notary Public, State of Illinois
Tazewell County
My Commission Expires August 9, 2016

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Attachment Legal Description

LOT 8, BLOCK 21 IN SOUTHDALE SUBDIVISION UNIT II, BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, LYING NORTH OF SAUK TRAIL ROAD ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1958 AS DOCUMENT NO. 17331660 IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 21648 Olivia ave

sauk village, il 60411

PARCEL 19# 32-25-107-015-0000