

# UNOFFICIAL COPY

PREPARED BY:  
FIRST STATE BANK OF ILLINOIS  
9000 N. KNOXVILLE AVE  
PEORIA, IL 61615



Doc#: 1603440003 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/03/2016 10:57 AM Pg: 1 of 4

After Recording Return to:  
First State Bank of Illinois  
9000 N. Knoxville Avenue ✓  
Peoria, Illinois 61615

## SECOND AMENDMENT TO MORTGAGE

This Second Amendment to Mortgage (the "Second Amendment") is made as of November 11, 2015, by and between Genesis 1, LLC ("Mortgagor") and FIRST STATE BANK OF ILLINOIS, an Illinois banking association ("Mortgagee").

### PRELIMINARY STATEMENTS:

(1) Original Mortgage. Mortgagor granted to the Mortgagee on certain property pursuant to a Mortgage dated as of August 28, 2009, and recorded on September 10, 2009 as Document 0925305038 with the Cook County Recorder's Office, Cook County, Illinois (the "Mortgage"). Capitalized terms used and not otherwise defined in this Second Amendment shall have the meanings given to them in the Mortgage.

(2) Indebtedness. The Mortgagor and Mortgagee desire to amend the Mortgage to change the amount of indebtedness secured by the Mortgage.

NOW, THEREFORE, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Mortgagor and the Lender hereby agree as follows:

1. Amendments to Mortgage. The Promissory Note dated September 21, 2012 in the original principal amount of \$659,900.00 has been modified to extend the Maturity Date to February 10, 2016 with monthly principal and interest payments of \$4,315.00 due on the 10<sup>th</sup> of each month until Maturity.

2. No Claims; Liens Unimpaired. Mortgagor acknowledges that there are no existing claims, defenses or rights of set-off or recoupment whatsoever with respect to the Mortgage, Credit Agreement or any of the other loan documents to which it is a party. Mortgagor agrees that this Second Amendment in no way acts as a release or relinquishment of any liens in favor of the Lender securing payment of any of the Obligations.

3. Reaffirmation. Except as amended hereby, the Mortgage shall remain in full force and effect without change and be binding on Mortgagor in accordance with its terms. Mortgagor

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hereby ratifies and reaffirms as of the date hereof all of the agreements, covenants, terms, and conditions, as amended hereby, of the Mortgage.

IN WITNESS WHEREOF, the parties have executed and delivered this Second Amendment as of the date first above written.

**MORTGAGOR:**

**Genesis 1, LLC**

By: [Signature]  
Chad E. Cutchall, Manager of Genesis 1, LLC

By: [Signature]  
Ronald A. Plonis, Manager of Genesis 1, LLC

STATE OF IL )  
  ) ss:  
COUNTY OF Will )

On this 11th day of NOV., 2012, before me, the undersigned, a Notary Public personally appeared Chad Cutchall and Ronald Plonis, to me known to be the individuals described in and who executed the Second Amendment to Mortgage, and acknowledged that they signed the instrument as their free and voluntary act and deed, for the uses and purposes therein mentioned.

[Signature]  
Notary Public

My commission expires: 4-16-2016



**MORTGAGEE:**

First State Bank of Illinois  
By: [Signature]  
April Parker, SVP  
Print Name and Title

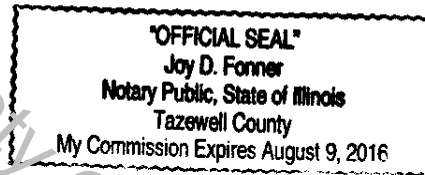
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STATE OF Illinois            )  
  ) SS.  
COUNTY OF Tazewell        )

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, DO HEREBY CERTIFY that April Parker personally known to me to be Senior Vice President of First State Bank of Illinois, and known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President, she signed and delivered the said instrument as her free and voluntary act and deed of said Mortgagee, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 11<sup>th</sup> day of NOVEMBER, 2015.

*Joy D. Fonner*  
Notary Public



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Attachment  
Legal Description

LOT 68 IN LYNWOOD UNIT 1, BEING A SUBDIVISION OF THE EAST 1460 FEET OF THE WEST 1710 FEET OF THE SOUTH ¼ OF THE SOUTHWEST ¼ OF SECTION 7, AND THE SOUTH 80 FEET OF THE NORTH 535 FEET OF THE WEST 250 FEET OF THE SOUTH ¼ OF THE SOUTHWEST ¼ OF SAID SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 20067 ORCHARD AVE  
LYNWOOD, IL 60411

PARCEL ID# 33-07-312-004-0000