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Prepared By:
FIRST STATE BANK OF ILLINOIS
9000 NORTH KNOXVILLE AVENUE
PEORIA, IL 61615



Doc#: 1603440004 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/03/2016 10:57 AM Pg: 1 of 4

After Recording Return to:
First State Bank of Illinois
9000 N. Knoxville Avenue
Peoria, Illinois 61615

SECOND AMENDMENT TO MORTGAGE

This Second Amendment to Mortgage (the "Second Amendment") is made as of November 11, 2015, by and between **Genesis 1, LLC** ("Mortgagor") and **FIRST STATE BANK OF ILLINOIS**, an Illinois banking association ("Mortgagee").

PRELIMINARY STATEMENTS:

(1) Original Mortgage. Mortgagor granted to the Mortgagee on certain property pursuant to a Mortgage dated as of August 28, 2009, and recorded on September 10, 2009 as Document 0925305038 with the Cook County Recorder's Office, Cook County, Illinois (the "Mortgage"). Capitalized terms used and not otherwise defined in this Second Amendment shall have the meanings given to them in the Mortgage.

(2) Indebtedness. The Mortgagor and Mortgagee desire to amend the Mortgage to change the amount of indebtedness secured by the Mortgage.

NOW, THEREFORE, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Mortgagor and the Lender hereby agree as follows:

1. Amendment to Mortgage. The Promissory Note dated September 21, 2012 in the original principal amount of \$659,900.00 has been modified to extend the Maturity Date to February 10, 2016 with monthly principal and interest payments of \$4,315.00 due on the 10th of each month until Maturity.

2. No Claims; Liens Unimpaired. Mortgagor acknowledges that there are no existing claims, defenses or rights of set-off or recoupment whatsoever with respect to the Mortgage, Credit Agreement or any of the other loan documents to which it is a party. Mortgagor agrees that this Second Amendment in no way acts as a release or relinquishment of any liens in favor of the Lender securing payment of any of the Obligations.

3. Reaffirmation. Except as amended hereby, the Mortgage shall remain in full force and effect without change and be binding on Mortgagor in accordance with its terms. Mortgagor

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hereby ratifies and reaffirms as of the date hereof all of the agreements, covenants, terms, and conditions, as amended hereby, of the Mortgage.

IN WITNESS WHEREOF, the parties have executed and delivered this Second Amendment as of the date first above written.

MORTGAGOR:

Genesis 1, LLC

By: [Signature]
Chad E. Cutshall, Manager of Genesis 1, LLC

By: [Signature]
Ronald A. Plonis, Manager of Genesis 1, LLC

STATE OF IL)
) ss:
COUNTY OF Will)

On this 11th day of Nov., 2012, before me, the undersigned, a Notary Public personally appeared Chad Cutshall and Ronald Plonis, to me known to be the individuals described in and who executed the Second Amendment to Mortgage, and acknowledged that they signed the instrument as their free and voluntary act and deed, for the uses and purposes therein mentioned.

[Signature]
Notary Public

My commission expires: 4-16-2016



MORTGAGEE:

First State Bank of Illinois
By: [Signature]
April Parker, SVP
Print Name and Title

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STATE OF Illinois)
) SS.
 COUNTY OF Tazewell)

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, DO HEREBY CERTIFY that April Parker personally known to me to be Senior Vice President of First State Bank of Illinois, and known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President, she signed and delivered the said instrument as her free and voluntary act and as the free and voluntary act and deed of said Mortgagee, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 11th day of NOVEMBER, 2015.

Joy D. Fornner
 Notary Public



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Attachment
Legal Description

LOT 10 IN BLOCK 94 IN VILLAGE OF PARK FOREST AREA NO. 4, BEING A
SUBDIVISION OF PART OF THE EAST $\frac{1}{4}$ OF SECTION 35 AND THE WEST $\frac{1}{2}$ OF
SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 339 SAUK TRAIL,
PARK FORREST, IL 60466

PARCEL ID# 31-35-212-043-0000