# **UNOFFICIAL COPY**



**OUIT CLAIM DEED** IN TRUST ILLINOIS STATUTORY



1603440025 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/03/2016 04:01 PM Pg: 1 of 4

THE GRANTOR(S), CAROLE JACKSON of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 05/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and QUIT CLAIM to Chicago Title Land Trust #8002369567, 171 N. Clark 5th fir. Chicago, IL 60601, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED PROPERTY DESCRIPTION

EXHIBIT A

### SUBJECT TO:

Colling Clarina hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): \_25-03-304-011-0000

Address(es) of Real Estate: 9114 South Martin Luther King Dr. Chicago, IL 60619

Dated this \_\_\_\_\_ day of \_\_\_

| REAL ESTATE TRANSFER TAX |          | 04-Feb-2016     |
|--------------------------|----------|-----------------|
| REAL ESTATE TO           | CHICAGO: | 0.00            |
|                          | CTA:     | 0.00            |
|                          | TOTAL:   | 0.00 *          |
|                          |          | 1 0 407 026 990 |

25-03-304-011-0000 | 20160201666391 | 0-137-826-880

<sup>\*</sup> Total does not include any applicable penalty or interest due.

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#### 'EXHIBIT A'

THE SOUTH 13.79 FEET OF THE NORTH 36.42 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: A TRACT OF LAND COMPRISING PART OF LOTS 1,2,3,4, 20,21,22,23 AND 24 AND PART OF THE VACATED ALLEY NORTH OF AND ADJOINING SAID LOT 20, ALL IN BLOCK 58 IN S.E. GROSS'S 4TH ADDITION TO DAUPHIN PARK BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 LYING NORTHEASTERLY OF THE RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD ALL IN SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT OF LAND BEING ALL THAT PART OF SAID LOTS AND VACATED ALLEY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID BLOCK 58, SAID POINT BEING 101 FEET SOUTH OF THE MORTHEAST CORNER OF SAID TRACT, THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID TRACT A DISTANCE OF 144 FEET; THENCE NORTHWESTURLY ALONG A CURVE LINE, CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 5930 FEET (THE EXTENSION OF SAID CURVE LINE PASSING THRU A POINT ON THE NORTH LINE OF SAID BLOCK 58, A DISTANCE OF 472. 43 FEET WEST OF THE NORTHEAST CORNER OF SAID BLOCK) A DISTANCE OF 112.73 FEET TO AN INTERSECTION WITH A LINE PARALLEL WITH AND 89.25 FEET WEST OF THE EAST LINE OF SOUTH BLOCK 58; THENCE NORTH ALONG SAID PARALLEL LINE A DISTANCE OF 38.57 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF THE NORTH 101 PEET OF SAID LOTS 1,2,3 AND 4 THENCE EAST ALONG SAID SOUTH LINE OF NORTH 101 FEET, A OF . DISTANCE OF 98.25 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT CAROLE JACKSON personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

| purposes meren see recent managements  |  |
|--|--|
| Given under my hand and official seal, this  | h day of November ,2015  |
| COUNTY: 0.00 ILLING 15: 0.00 TOTAL: 0.00 25-03-304-011-0000   20160201666391   1-638-702-352 | OFFICIAL SEAL AARON J. McLEOD Notary Public - State of Illinois My Commission Expires 10/05/2019  (Notary Public |
| Prepared By: Aaron J. McLeod, Esq. 400 W. 95 <sup>TH</sup> Street Chicago, IL 60628          | C/ON C   |
| Mail To:<br>CAROLE JACKSON<br>9114 SOUTH MARTIN LUTHER KING DRIVE<br>CHICAGO, IL 60619       | TSOFFICE   |
| Name & Address of Taxpayer:  | Q  |
|  |  |

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## **UNOFFICIAL COPY**

### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed assignment of beneficial interest in land trust is either a. natural person, and Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois. Dated | Signature: Subscribed and sworn to before Me by the said this day of OFFICIAL SEAL AARON J. McLEOD 2009 Notary Public - State of Illinois My Commission Expires 10/05/2019 NOTARY PUBLIC The Grantee or his agent affirms and verifies that the name of the grantee spown on the deed or assignment of beneficial interest in a land must is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to regressate in Illinois a partnership authorized to do business or entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Minois. Date Signature: Stantee or Subscribed and sworn to before Me by the said OFFICIAL SEA This day of AARON J. MCLFOD 2009 Notary Public - State o Illig My Commission Expires 10,0,72019

NOTE: Any person who knowingly submits a false statement concerning the identity of gartee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses. (Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

NOTARY PUBLIC