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This Instrument prepared by and when recorded mail original to:

Vincent M. Morrone, Esq. Michael Best & Friedrich LLP 100 E. Wisconsin Ave., Ste. 3300 Milwaukee, WI 53202



Doc#: 1603444041 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/03/2016 03:23 PM Pg: 1 of 4

SATISFACTION AND RELEASE OF MORTGAGE

The undersigned certifies that MIZUHO BANK, LTD., successor by merger to THE INDUSTRIAL BANK OF JAPAN, LIMITED, NEW YORK BRANCH, is the present owner of a Mortgage and Security Agreement made by U.G.N., INC., an Illinois corporation also operating under the name United Clobe Nippon, Inc., dated September 15, 1986 and recorded in the Office of the Recorder of Cook County, State of Illinois, on December 23, 1986 as Document No. 86613970, has a right to satisfy the same, and hereby satisfies and releases the above-described mortgage with respect to the following property:

See legal description of properties on $\underline{Exhibit} \Delta$, attached hereto and incorporated Clart's Office herein.

NU- 767411 2 0 3

(Signature Page Follows)

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Dated as of the 15th day of January, 2016.

MIZUHO BANK, LTD.

successor by merger THE INDUSTRIAL BANK OF JAPAN, LIMITED)

Shinichi Sanui

Title: Deputy General Manager

STATE OF ILLINOIS

COUNTY OF COOK

Personally came before me this

day of January, 2016, the above named _____

inichi Sanui,, as the Deput vereral Manager of Mizuho Bank, Ltd. (as successor by merger to The Industrial Bank of Japan, Limited), to me known to be the person

who executed the foregoing instrument and acknowledged the same.

Notary Public

My commission: _715 49

OFFICIAL SEAL AMANDA RUBIN

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/01/17

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LEGAL DESCRIPTION

PARCEL 1:

THE NORTH 51.2 FEET OF THE WEST 775 FEET (EXCEPT THE WEST 33 FEET THEREOF) OF THE SOUTH 364.2 FEET OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2.

THAT PART OF DIE SOUTH WEST 1/4 OF SECTION 15 AND THE NORTH WEST 1/4 OF SECTION 22, TO'VNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE PROPERTY CONVEYED BY DEED RECORDED AS DOCUMENT NUMBER 16878936, 67 FEET EAST OF THE WEST LINE OF SAID SECTION 15; THENCE EAST ALONG SAID SOUTH LINE AND ITS EXTENSION EASTERLY 833 FEET: THENCE SOUTH PARALLEL TO THE WEST LINE OF SECTIONS 15 AND 22 TO A POINT . 27 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 22; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 22, A DISTANCE OF 683 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID SECTION 22, A DISTANCE OF 85 FEET THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 22, A DISTANCE OF 150 FEET: THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID SECTION 22 A DISTANCE OF 65 FEET: THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 22, A DISTANCE OF 67 FEET TO THE WEST LINE OF SAID SECTION 22; THENCE NORTH ALONG SAID WEST LINE A DISTANCE OF 120 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SECTION 22, A DISTANCE OF 67 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID SECTIONS 15 AND 22 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 3:

A RECTANGULAR TRACT OF LAND LOCATED IN SECTIONS 15 AND 22, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SECTION 15, SAID LINE BEING ALSO THE NORTH LINE OF SAID SECTION 22, 900 FEET EASTWARDLY MEASURED ALONG SAID SOUTH LINE FROM THE SOUTH WEST CORNER OF SAID SECTION 15, SAID SOUTH WEST CORNER BEING ALSO THE NORTH WEST CORNER

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OF SAID SECTION 22; THENCE NORTHWARDLY PARALLEL TO THE WEST LINE OF SAID SECTION 15, 313 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF THE CHICAGO HEIGHTS TERMINAL TRANSFER RAILROAD COMPANY; THENCE EASTWARDLY ALONG SAID SOUTHERLY RIGHT OF WAY LINE AND ITS EXTENSION EASTWARDLY PARALLEL TO THE SAID WEST LINE 313 FEET TO THE SOUTH LINE OF SAID SECTION 15; THENCE WESTWARDLY ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING; ALSO BEGINNING AT THE POINT ABOVE DESCRIBED 900 FEET EASTWARDLY MEASURED ALONG THE SAID NORTH LINE FROM THE NORTH WEST CORNER OF SAID SECTION 22; THENCE EASTWARDLY ALONG THE SAID NORTH LINE 200 FEET; THENCE SOUTHWARDLY PARALLEL TO THE WEST LINE OF SAID SECTION 22, 327 FEET; THENCE WESTWARDLY PARALLEL TO THE SAID NORTH LINE 200 FEET; THENCE NORTHWARDLY PARALLEL TO THE WEST LINE OF SAID SECTION 22, 327 FEET TO THE PLACE OF BEGINNING, ALI COOK COUNTY, ILLINOIS.

Shicas

Or Cook

County Clarks

Office Address: 1001 State Str.e', Chicago Heights, IL

PINS: 32-15-301-020

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