

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1603449037 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/03/2016 09:18 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOHN J SCOTILLO AND NANCY S SCOTILLO AND JAN E BENTALL AND STEVEN F BENTALL** to **WASHINGTON MUTUAL BANK, FA**, dated **02/14/2003** and recorded on **03/04/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0030299735** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **07-19-218-015-1401**

Property Address: **103 THISTLE CT SCHAUMBURG IL 60194**

Witness the due execution hereof by the owner and holder of said mortgage on 02/02/2016.

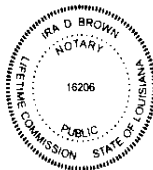
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Veronica L Bridgewater
Vice President

State of LA }
Parish of Ouachita }

On **02/02/2016**, before me appeared **Veronica L Bridgewater**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 3065544482

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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LOAN NO.: 3065544482

EXHIBIT "A"

Unit No. 28-35-C-103 in Towne Place Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 88346044, as amended from time to time, in Section 19, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office