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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1603456185 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/03/2016 10:48 AM Pg: 1 of 2

FULL

KNOW ALL MEN BY THESE PRESENTS, that Countryside Bank, formerly known as State Bank of Countryside, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto J AND L BUILDERS LLC, 4048 N KENMORE SERIES its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in through or by certain MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES bearing the date of JULY 25, 2014, NOVEMBER 20, 2014, JULY 25, 2014, NOVEMBER 20, 2014 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 1423841017, 1433839068, 1423841028, 1433839069 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

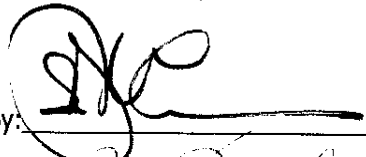
LOT 1 (EXCEPT THE WEST 35 FEET FOR RAILROAD) IN H. J. PEET'S SUBDIVISION OF LOT 24 IN SUBDIVISION OF BLOCK 6 IN BUENA PARK AND OF THE WEST 205 FEET OF LOTS 18 AND 21 OF INGLEHART'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 14-17-401-040-0000

Address(es) of Premises : 4048 NORTH KENMORE AVENUE, CHICAGO, ILLINOIS 60613

Witness _____ hand _____ and seal _____, this 10 DAY OF DECEMBER, 2015

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: Deta M Mertsoc
And return to preparer

20151201B1467CC2C005372

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Countryside Bank
6734 Joliet Rd
Countryside IL 60525

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Senior Vice President of Countryside Bank an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 10 day of DECEMBER, 2015

[Faint signature]

Notary Public

[Signature]

NOTARY PUBLIC
Commission Expires *[Date]*

Property of Cook County Clerk's Office