

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1603456100 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/03/2016 09:25 AM Pg: 1 of 1

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOHN CORBU AND RAMONA CORBU** to **JPMORGAN CHASE BANK, N.A.**, dated **02/06/2015** and recorded on **02/13/2015**, in Book N/A, at Page N/A, and/or Document **1504404046** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

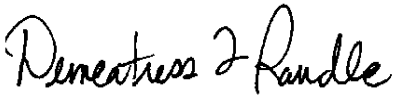
LOT SIXTY (60) (EXCEPT THE SOUTH 27 FEET THEREOF), AND THE SOUTH 33 FEET OF LOT SIXTY-ONE (61) IN H. ROY BERRY CO'S "CASTLE HEIGHTS", BEING A SUBDIVISION OF THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) AND THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **03-34-122-025-0000**

Property Address: **510 N WILLE ST MOUNT PROSPECT, IL 60056**

Witness the due execution hereof by the owner and holder of said mortgage on 02/02/2016.

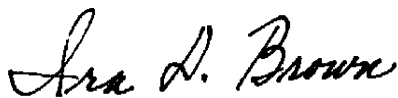
JPMORGAN CHASE BANK, N.A.



Demeatress L. Randle
Vice President

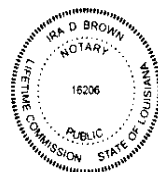
State of LA }
Parish of Ouachita }

On **02/02/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1605599249



MIN:

MERS Phone (if applicable): **1-888-679-6377**