UNOFFICIAL COPY

Doc#. 1603457060 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/03/2016 10:31 AM Pg: 1 of 2

Recording Requested and Prepared By:

T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
TEREANA D LONGEWAY

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 697) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868

MERS MIN#: 1001885130/07/0203 PHONE#: (888) 679-6377

Customer#: 697/1 Service#: 4230298RL1 5

Loan#: 1001518321

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GREGORY KRAWCZYNSKI AKA GREGORY S. KRAWCZYNSKI, A MARRIED MAN Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA IST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS Mortgage Dated: JULY 09, 2013 Recorded on: JULY 30, 2013 as in it iment No. 1321150042 in Book No. --- at Page No.

Property Address: 2924 NORTH MULLIGAN AVE, Chicago, IL 60634-0000

County of COOK, State of ILLINOIS

PIN# 13-29-113-030-0000

Legal Description: LOT 2 IN SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 1 IN OLIVER L. WATSON'S 5 ACRE ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHVEST 1/2 OF SECTION 29 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN: COOK COUNTY, ILLINOIS

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Loan#: 1001518321 Srv#: 4330908RL1

Page 2

MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Bv:

Craig Davenport, Vice President

A notary public or other officer completing this certificate varifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfuncss, accuracy, or validity of that document.

State of County of

<u>CALIFORNIA</u>

ORANGE ()

On JAN 2 9 2016 before me, Osbaldo Vidrio, a Note v Public, personally appeared Craig Davenport, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon of an of of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Osbaldo Vidrio

OSBALDS VIDRIO
Commission # 2' 006t 3
Notary Public - California
Orange County
My Comm. Expires Feb 20, 2019

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