

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1603457190 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/03/2016 12:07 PM Pg: 1 of 1

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **STEVEN FOX AND TERESA FOX** to **WASHINGTON MUTUAL BANK**, dated **08/16/2006** and recorded on **10/05/2006**, in Book **N/A**, at Page **N/A**, and/or Document **0627815038** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 141 IN SPRING GARDENS, SUBDIVISION OF EAST 1/2 OF WEST 1/2 OF NORTHWEST 1/4 AND EAST 1/2 OF NORTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **18-09-103-004-0000**

Property Address: **515 S SPRING AVE LA GRANGE, IL 60525-2750**

Witness the due execution hereof by the owner and holder of said mortgage on 02/03/2016.

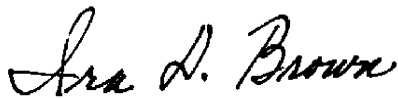
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK



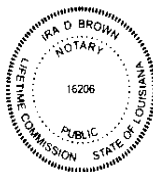
Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **02/03/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 00419401977323

MIN:
MERS Phone (if applicable): **1-888-679-6377**