## **UNOFFICIAL COPY**

SPECIAL WARRANTY DEED

161

Doc#. 1603408095 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/03/2016 11:07 AM Pg: 1 of 2

Dec ID 20160101657499

ST/CO Stamp 0-807-785-024 ST Tax \$43.00 CO Tax \$21.50

City Stamp 0-100-913-728 City Tax: \$451.50

16000161

THE GRANTOR(S), CIVIC PROPERTIES, LLC, of 127 N. Broad St, Griffith, IN 46319 for and in consideration of Ten and no/100 Dollars in hand paid, grant(s), bargain(s), sell(s), alien(s), and convey(s) to the GRANTEE(S) JOSE M. BIBIAN & MARIA D. BIBIAN, JOINT TENANTS IN COMMON, all that certain land situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 28 FEET OF THE EAST 1/2 OF LOT 27, IN THE CHICAGO TITLE AND TRUST COMPANY SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THE PERIOD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number:

19-13-214-030-0000

Address of Property:

5746 SOUTH TALMAN AVE, CHICAGO, 1/2 60629

THIS CONVEYANCE is made subject to all applicable zoning ordinances, easements and restriction of record and to taxes for the current year and subsequent years affecting said described property.

TO HAVE AND TO HOLD the said described property, together with all and singular do rights, tenements, hereditaments and appurtenances hereto belonging or in anywise appertaining, to the only proper use, benefit, and behoof of the said Grantee in fee simple forever.

AND THE SAID Grantor hereby warrants and will defend the right and title to the said described Property unto the said Grantee against the lawful claims of all persons claiming by, through or under Grantor, but against none other.

Grantor hereby releases and waives all rights under and by virtue of the homestead exemption laws of the State of Illinois.

REAL ESTATE TRA	02-Feb-2016	
	CHICAGO:	322.50
	CTA: TOTAL:	129.00
19-13-214-030-000	0 20160101657499	451.50 * 0-100-913 700

* Total does not include	1 -0100101057499	0-100-913-728
* Total does not includ	any applicable pena	ly or interest due

REAL ESTATE TRANSFER TAX			02-Feb-2016
o Contraction		COUNTY:	21.50
		ILLINOIS:	43.00
<b>V</b>		TOTAL:	64.50
19-13-21	4-030-000n	20160101657400	0.807.795.004

1603408095 Page: 2 of 2

UNOFFICIAL CO DATED This 29 day of JONUSTY, 2016 CIVIC PROPERTIES, LLC cheltens, Member STATE OF INDICAM, COUNTY OF Lake I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Wath New rheltens, Member of CIVIC PROPERTIES LLC personally known to me to be the person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including release and waiver of the right of homestead. Given under my hand and official seal, this C (NOTARY PUBLIC) Prepared by: JODY M SUMMIT CIVIC PROPERTIES, LLC Notary Public, State of Indiana **Porter County** 127 N BROAD ST, GRIFFITH, IN 46319 SEAL Commission # 649201 My Commission Expires November 20, 2021

MAIL TO: