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Recording Requested By:
Nationstar Mortgage

Doc#: 1603408015 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/03/2016 09:03 AM Pg: 1 of 2

When Recorded Return To:

DOCUMENT ADMINISTRATION
Nationstar Mortgage
8950 CYPRESS WATERS BLVD
COPELL, TX 75019

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0614748323 "SMITH"

MIN #: 100113201624639338 SIS #: 1-878-679-6377

Date of Assignment: January 26th, 2011

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., ITS SUCCESSORS AND/OR ASSIGNS at P.O. BOX 2026, FLINT, MI 48501
Assignee: U.S. BANK, N.A. at 425 WALNUT STREET, CINCINNATI, OH 45202

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: DARRYL A. SMITH, AN UNMARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.

Date of Mortgage: 07/12/2007 Recorded: 08/08/2007 as Instrument No.: 0722042027 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 20-02-303-051-1003

Property Address: 4326 S. GREENWOOD AVENUE #C, CHICAGO, IL 60653

Legal: UNIT NUMBER 4326-3 IN THE 4326 SOUTH GREENWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 2 AND THE SOUTH 15 FEET OF LOT 1 IN BLOCK 1 IN ABELL'S SUBDIVISION OF THE SOUTH 412 1/2 FEET OF LOT 2 IN THE SUBDIVISION BY THE EXECUTORS OF E.K HUBBARD OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99428895; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$280,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to

"RL1"RL1NATT*01/26/2016 11:54:09 AM* NATTO1NATTA00000000000000391501* ILCOOK* 0614748323 ILSTATE_MORT_ASSIGN_ASSN ""BHENATT"

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2


the terms contained in said Mortgage.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., ITS SUCCESSORS AND/OR ASSIGNS
On January 28th, 2016

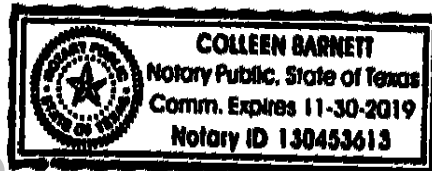
By: 
CHEVARIA BOSTON, Assistant Secretary

STATE OF Texas
COUNTY OF Dallas

On January 28th, 2016, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared CHEVARIA BOSTON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


COLLEEN BARNETT
Notary Expires: 11/30/2019 #130453613



(This area for notarial seal)

Prepared By:
Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432