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Doc#: 1603434085 Fee: \$44.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 02/03/2016 03:05 PM Pg: 1 of 4

**Full Satisfaction
And Release of Mortgage**

SELFRELIANCE UKRAINIAN AMERICAN FEDERAL CREDIT UNION
2332 West Chicago Avenue – Chicago, Illinois 60622 109767-60

a corporation existing under the laws of the United States of America

for and in consideration of the payment and the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **2236-42 W. CHICAGO, INC., AN ILLINOIS CORPORATION**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquire in, through or by a certain Mortgage dated the

30TH day of **NOVEMBER**, A.D. **2010**, and recorded in the Recorder's Office of

COOK County, in the State of **ILLINOIS**, in book

of records, on page, as document No. **1034826063**, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Tax No.: 17-06-329-023-0000

Property Address: 2236-42 W. CHICAGO AVE, UNITS: #101, #102, #202, #303, CHICAGO, IL 60622

Situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with the appurtenances and privileges thereunto belonging or appertaining.

Handwritten signature and number 1

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

Signed to these presents by its _____ President, and attested by its _____ Assistant Secretary, this
21st day of **January** A.D., 2016

ATTEST:

.....
George Bozio Assistant Secretary

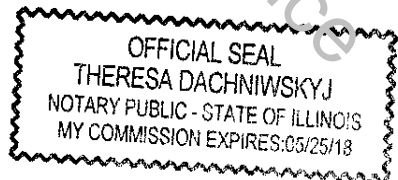
By
Bohdan Watral President

STATE OF **ILLINOIS** ss. I, **Theresa Dachniwskyj** the undersigned, a Notary Public
COUNTY OF **COOK**

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Bohdan Watral** personally known to me to be the President of **Selfreliance Ukrainian American Federal Credit Union** a corporation, and **George Bozio** personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of **January**, A.D. 2016
Theresa Dachniwskyj
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
Lubov Drobit
Mortgage Loan Processor
NMLS MLO ID 586416
Selfreliance UAFCU
NMLS 537122
2332 West Chicago Avenue
Chicago, Illinois 60622



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LEGAL DESCRIPTION

Legal Description:

PARCEL 1:

UNITS 202 AND 303 AND PARKING SPACES 2, 5, 6, 11, AND 12 IN THE 2242 W. CHICAGO CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 33, 34 AND 35 IN SUBDIVISION OF THE SOUTH PART OF BLOCK 14 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 1, 2009 AS DOCUMENT NUMBER 0933503023, IN COOK COUNTY, ILLINOIS.

PARCEL 2 (C-1):

FOLLOWING PARCEL IS PART OF LOTS 33, 34 AND 35 IN SUBDIVISION OF THE SOUTH PART OF BLOCK 14 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: LYING ABOVE A HORIZONTAL PLANE AT ELEVATION + 17.69 FEET AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION + 30.42 FEET CHICAGO CITY DATUM, DESCRIBED AS FOLLOWS: PARCEL, BEGINNING AT THE POINT 1.82' W AND 7.87' N OF THE SOUTHEAST CORNER OF SAID LOT 35; THENCE N 00 DEGREES 05' 23" E, A DISTANCE OF 66.89 FEET; THENCE N 89 DEGREES 53' 44" W, A DISTANCE OF 7.92 FEET; THENCE S 00 DEGREES 07' 09" W, A DISTANCE OF 4.22 FEET; THENCE N 89 DEGREES 53' 44" W, A DISTANCE OF 12.41 FEET; THENCE S 00 DEGREES 05' 23" W, A DISTANCE OF 17.88 FEET; THENCE S 89 DEGREES 56' 10" E, A DISTANCE OF 5.90 FEET; THENCE S 00 DEGREES 05' 23" WEST, A DISTANCE OF 8.98 FEET; THENCE NORTH 89 DEGREES 54' 37" W, A DISTANCE OF 12.66 FEET; THENCE S 00 DEGREES 05' 23" W, A DISTANCE OF 9.01 FEET; THENCE N 89 DEGREES 53' 44" W, A DISTANCE OF 5.45 FEET; THENCE S 00 DEGREES 05' 23" W, A DISTANCE OF 3.81 FEET; THENCE N 89 DEGREES 53' 44" W, A DISTANCE OF 1.54 FEET; THENCE S 00 DEGREES 05' 23" W, A DISTANCE OF 2.75 FEET; THENCE S 89 DEGREES 53' 44" E, A DISTANCE OF 6.77 FEET; THENCE S 00 DEGREES 05' 23" W, A DISTANCE OF 6.69 FEET; THENCE N 89 DEGREES 53' 44" WEST, A DISTANCE OF 6.75 FEET; THENCE S 00 DEGREES 05' 23" W, A DISTANCE OF 20.68 FEET; THENCE S 89 DEGREES 56' 19" E, A DISTANCE OF 28.11 FEET; THENCE N 00 DEGREES 05' 23" E, A DISTANCE OF 7.10 FEET; THENCE S 89 DEGREES 53' 44" E, A DISTANCE OF 6.05 FEET; TO THE POINT OF BEGINNING OF PARCEL, IN COOK COUNTY, ILLINOIS.

PARCEL 3 (C-2):

FOLLOWING PARCEL IS PART OF LOTS 33, 34 AND 35 IN SUBDIVISION OF THE SOUTH PART OF BLOCK 14 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: LYING ABOVE A HORIZONTAL PLANE AT ELEVATION + 17.69 FEET AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION + 30.42 FEET CHICAGO CITY DATUM, DESCRIBED AS FOLLOWS: PARCEL, BEGINNING AT THE POINT 35.95' W AND 0.75' N OF THE SOUTHEAST CORNER OF SAID LOT 35; THENCE N 00 DEGREES 05' 23" E, A DISTANCE OF 20.68 FEET; THENCE S 89 DEGREES 53' 44" E, A DISTANCE OF 6.75 FEET; THENCE N 00 DEGREES 05' 23" E, A DISTANCE OF 6.69 FEET; THENCE N 89 DEGREES 53' 44" W, A DISTANCE OF 6.77 FEET; THENCE N 00 DEGREES 05' 23" E, A DISTANCE OF 2.75 FEET; THENCE N 89 DEGREES 53' 44" E, A DISTANCE OF 7.97 FEET; THENCE N 00 DEGREES 07' 59" E, A DISTANCE OF 6.96 FEET; THENCE N 89 DEGREES 56' 19" W, A DISTANCE OF 21.01 FEET; THENCE S 00 DEGREES 07' 59" W, A DISTANCE OF 19.89 FEET; THENCE S 89 DEGREES 56' 19" E, A DISTANCE OF 0.32 FEET; THENCE S 00 DEGREES 07' 59" W, A DISTANCE OF 10.06 FEET; THENCE S 89 DEGREES 56' 19" E, A DISTANCE OF 0.57 FEET; THENCE S 00 DEGREES 07' 59" W, A DISTANCE OF 7.13 FEET; THENCE S 89 DEGREES 56' 19" E, A DISTANCE OF 28.13 FEET; TO THE POINT OF BEGINNING OF PARCEL, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

NON-EXCLUSIVE EASEMENT FOR THE 2242 W. CHICAGO CONDOMINIUMS AND 2236 W. CHICAGO COMMERCIAL

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CONDOMINIUMS ACCORDING TO THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 1, 2009 AS DOCUMENT NUMBER 0933503024.

The Mortgagor also hereby grants to the Mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium. This Mortgage is subject to all rights, easements and covenants, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Permanent Index Number:

Property ID: 17-06-322-023-0000

Property Address:

2236-42 W. Chicago Ave.,
Chicago, IL 60622

Property of Cook County Clerk's Office