



Doc#: 1603542012 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/04/2016 10:28 AM Pg: 1 of 1

This Instrument Prepared by
and Return this Instrument to:
Ben Franklin Bank of Illinois
14 N Dryden Place
Arlington Heights, IL 60004

Loan No. 9089006106

Full Satisfaction And Release of Mortgage

BEN FRANKLIN BANK OF ILLINOIS a corporation existing under the laws of the STATE OF ILLINOIS for and in
consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of
all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, CONVEY, RELEASE and QUIT CLAIM unto: SCOTT GILMORE AND LYNN GILMORE, HIS WIFE, AS JOINT TENANTS,

of the County of COOK in the State of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain Mortgage dated the 30TH APRIL, A.D. 2008
and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book
of records, on page as document No. 0815845153,
and a certain Assignment of Rents dated the
and recorded in the Recorder's Office of County, in the State of Illinois, in book
of records, on page as document No.
to the premises therein described, as follows, to-wit:
Legal Description

LOT 24 IN HENRY HINRICH'S 2ND ADDITION TO ARLINGTON HEIGHTS BEING A SUBDIVISION OF THE SOUTH 331 FEET
OF THE NORTH 662 FEET OF THE EAST 792 FEET OF THE WEST 1153 FEET OF THE EAST 1/2 OF THE SOUTH WEST 1/4
OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PERMANENT INDEX NUMBER: 03-29-314-001

ADDRESS: 415 N BELMONT AVE, ARLINGTON HEIGHTS, ILLINOIS 60004

situated in the County of COOK in the State of Illinois, together with all the appurtenances
and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused
its name to be signed to these presents by its Senior Vice President and attested by its Assist. Vice President
this 1ST day of JUNE A.D. 2015

ATTEST: Ida Izrael
IDA IZRAEL ASSIST. VICE PRESIDENT

ROBIN L JENKINS SENIOR VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, ANGELIKA M. MEDRALA the undersigned, a Notary Public

FIRST AMERICAN TITLE
ORDER# 2634552

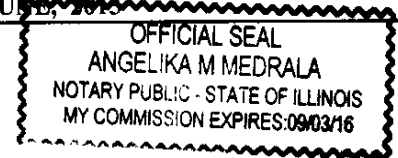
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

IDA IZRAEL personally known to me to be the Assist. Vice President
ROBIN L JENKINS personally known to me to be the Senior Vice President

of Ben Franklin Bank of Illinois, the said corporation, and personally known to me to be the same persons whose names are subscribed to the
foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said
instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given
by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for
the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1ST day of JUNE, 2015

Notary Angelika M. Medrala



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten notes: S, P, S, SC, INT