

UNOFFICIAL COPY



1603542028

**RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)**

Doc#: 1603542028 Fee: \$40.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 02/04/2016 10:42 AM Pg: 1 of 2

CAUTION: Consult a lawyer before  
using or acting under this form.

All warranties, including merchant-  
ability and fitness are excluded.

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That North Bank, 431 N. Clark St., Chicago, Illinois, 60654, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by a **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Claire Denzler, a single woman; whose address is 715 Glen Ct. Apt 10, Grand Junction, CO 81506;** her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a **Mortgage** bearing the date of **October 5, 2005** and recorded **December 7, 2005** in the Office of the Recorder of Cook County, in the State of Illinois as document number **0534104348** to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

**UNIT NUMBER 9-"B", AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED  
PARCEL OF REAL ESTATE: THE SOUTH 25 FEET OF LOT 4 AND ALL OF LOTS 5 AND 6 IN  
BLOCK 6 IN COCHRAN'S ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE  
14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO  
THE DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO,  
AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1977 KNOWN AS TRUST NUMBER  
41091, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS  
DOCUMENT NUMBER 24231378; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID  
PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE  
UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK  
COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

**IN TESTIMONY WHEREOF**, the said North Bank has caused these presents to be signed by its Vice President, and attested to by its Secretary, and its corporate seal to be hereto affixed this **14<sup>th</sup>** day of **May 2015**.

Permanent real estate index number(s): **14-05-406-022-1022**

Address(es) of premises: **5740 N. Sheridan Rd., Unit 9-B, Chicago, IL 60660**

FIRST AMERICAN

File # 2633405

NORTH BANK

BY:

Joan M. Allen, Vice President

S Y  
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ATTEST:

BY: *Charles A. Bonniwell*  
 Charles A. Bonniwell, Secretary

This instrument was prepared by Joan M. Allen, North Bank, 431 N. Clark St., Chicago, Illinois 60654.

& Return to

STATE OF ILLINOIS )

) SS.

COUNTY OF COOK )

I, **Nicole Villers**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan M. Allen, personally known to me to be the Vice President of the North Bank, a corporation, and Charles A. Bonniwell, personally known to be the Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

**GIVEN** under my hand and seal this 14<sup>th</sup> day of May 2015.

*Nicole Villers*  
 Notary Public

