

# UNOFFICIAL COPY

## LIS PENDENS NOTICE OF FORECLOSURE

RETURN TO:  
Firefly Legal IL Inc.  
19150 S 88th Ave.  
Mokena, IL 60448

File No. 253056-18126



Doc#: 1603544031 Fee: \$44.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/04/2016 02:26 PM Pg: 1 of 4

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

DITECH FINANCIAL LLC  
PLAINTIFF,

VS.

AALIYA K BOKHARI; ABRE K  
BOKHARI; BARRY QUADRANGLE  
CONDOMINIUM ASSOCIATION,  
UNKNOWN OWNERS AND NON-  
RECORD CLAIMANTS;  
DEFENDANTS.

NO. 16 CH 1480  
847 WEST BARRY AVENUE UNIT 1B  
CHICAGO, IL 60657  
CALENDAR

### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 2 day of February, 2016, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

UNIT NO. 847-1B IN THE BARRY QUADRANGLE CONDOMINIUM, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: THE WEST 116 FEET OF THE NORTH 1/2 OF LOT 8 AND THE EAST 32 FEET OF THE NORTH 1/2 OF LOT 11 IN BLOCK 4 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2: THE EAST 16 FEET OF THE NORTH 1/2 OF LOT 8 AND THE NORTH 1/2 OF LOT 7 AND THE WEST 33 FEET OF THE VACATED STREET EAST OF AND ADJOINING THE NORTH 1/2 OF LOT 7 ALL IN BLOCK 4 IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 3: LOT 8 AND BLOCK 3 IN GEHRKE AND BRAUCHMANN'S SUBDIVISION OF OUTLOT OF BLOCK 1 (EXCEPT 4-28/100 ACRES IN THE NORTH PART OF SAID BLOCK 1 LYING WEST OF THE GREEN BAY ROAD NOW CLARK STREET) IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 4: LOTS 9 AND 10 AND EAST 25 FEET OF LOT 11 IN BLOCK 3 IN GEHRKE AND BRAUGHMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 4.28 ACRES OF THAT PART LYING WEST OF GREEN BAY ROAD) IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1972, KNOWN AS TRUST NO. 1925, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25381894, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 847 West Barry Avenue Unit 1B  
Chicago, IL 60657

The subject mortgage has been recorded as Document No. 0712326134.

SIGNATURE:  Attorney of Record  
Pierce & Associates, P.C.

TAX NO. 14-29-212-022-1041

Mark Johnson  
Attorney No. 0284911

DOCUMENT PREPARED BY:

Pierce & Associates, P.C.  
Firm ID: 91220  
Attorney for Plaintiff  
1 N. Dearborn St. Suite 1300  
Chicago, IL 60602  
Ph. (312) 346-9088  
Email: [pleadings@pierceservices.com](mailto:pleadings@pierceservices.com)  
File No. 253056-18126

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE.

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VS.

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CONDOMINIUM ASSOCIATION,;  
UNKNOWN OWNERS AND NON-  
RECORD CLAIMANTS;  
DEFENDANTS.

NO. 16 CH 1484  
847 WEST BARRY AVENUE UNIT 1B  
CHICAGO, IL 60657  
CALENDAR

NOTICE OF FILING PURSUANT TO PREDATORY LENDING  
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
100 W. Randolph, 9th Floor, Chicago, IL 60603  
**Attn: Anti Predatory Lending Database (APLD)**

PLEASE TAKE NOTICE that a copy of the attached Lis Pendens was filed with the Illinois  
Department of Financial and Professional Regulation Division of Banking.

Pierce & Associates, P.C.

By: 

Pierce & Associates, P.C.  
Firm ID: 91220  
Attorney for Plaintiff  
1 N. Dearborn St. Suite 1300  
Chicago, IL 60602  
Ph. (312) 346-9088  
Email: [pleadings@pierceservices.com](mailto:pleadings@pierceservices.com)  
File No. 253056-18126

Illinois  
Court No. 3204911

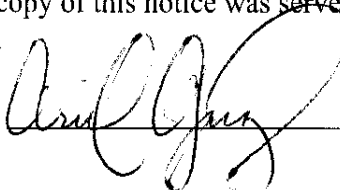
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## PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on Feb 2, 2016.

By: \_\_\_\_\_



Pierce & Associates, P.C.  
Firm ID: 91220  
Attorney for Plaintiff  
1 N. Dearborn St. Suite 1300  
Chicago, IL 60602  
Ph. (312) 346-9088  
Email: [pleadings@pierceservices.com](mailto:pleadings@pierceservices.com)  
File No. 253056-18126

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