### **UNOFFICIAL COPY**

Doc#. 1603547005 Fee: \$52.00 Karen A. Yarbrough When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing,

Cook County Recorder of Deeds Date: 02/04/2016 08:51 AM Pg: 1 of 3

Loan #: 0261557151

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

#### SATISFACTION OF MORTGAGE

The undersigned declares the it is the present owner of a Mortgage made by CHRISTINE E HERLOCKER to WELLS FARGO BANK, N.A. bearing the date 00/21/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # U) 204 5007.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 02-15-424-012-1110, 02-15-424-006-0000

Property is commonly known as: 24 WEST STATION ST #318, PALATINE, IL 60067-0000.

Dated this 03rd day of February in the year 2016 WELLS FARGO BANK, N.A.

**ANDREW MOORE** 

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

30 Chris

WFHRC 394013729 -@ DOCR T0216025917 [C-2] ERCNIL1

\*D0014903805\*

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## **UNOFFICIAL COPY**

Loan #: 0261557151

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 03rd day of February in the year 2016, by Andrew Moore as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018

ALYSSA VILLALOBOS **NOTARY PUBLIC** STATE OF FLORIDA Comm# FF165490 Expires 10/2/2018

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T021602591? [C-2] ERCNIL1





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# **UNOFFICIAL COPY**

Loan No: 0261557151

#### 'EXHIBIT A'

ALL THAT PARCEL OF LAND IN CITY OF PALANTINE COOK COUNTY STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DEED DOC # 0812633107 ID # 02-15-424-006 BEING KNOWN AND DESIGNATED AS LOT 1 SECTION 15 UNIT 318W IN PROVIDENCE OF PALATINE CONDOMINIUM AS DELINEATED ON THE SURVEY WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED ON MARCH 27 2006 AS DOCUMENT NUMBER 0608631064 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clark's Office