

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
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3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1603549067 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/04/2016 09:12 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **SAMUEL W RION III AND KIMBERLY A RION F/K/A KIMBERLY A DURK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **06/11/2009** and recorded on **06/26/2009**, in Book N/A, at Page N/A, and/or Document **0917735137** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **17-06-129-041-1002**

Property Address: **1218 N DAMEN AVENUE UNIT 2 CHICAGO, IL 60622**

Witness the due execution hereof by the owner and holder of said mortgage on 02/03/2016.

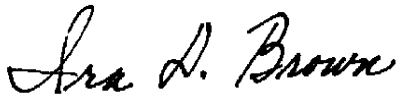
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



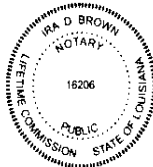
Veronica L Bridgewater  
Vice President

State of LA }  
Parish of Ouachita }

On **02/03/2016**, before me appeared **Veronica L Bridgewater**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**



Loan No.: 1878476888

MIN: **100031200010125877**

MERS Phone (if applicable): **1-888-679-6377**

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**Loan Number: 1878476888**

## **EXHIBIT A**

UNIT NUMBER 2 IN THE 1218 NORTH DAMEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 3 IN THE SUBDIVISION OF LOTS 1 TO 5 IN BLOCK 2 IN WILLIAM D. KERFOOT'S SUBDIVISION OF 4 ACRES IN THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010513209; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office