## **UNOFFICIAL COPY**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1603549070 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/04/2016 09:13 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from MARK J KAUFMAN AND CHRISTINE MARIE KAUFMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, dated 12/01/2014 and recorded on 12/09/2014, in Book N/A, at Page N/A, and/or Document 142/350036 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payn ent and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

#### See exhibit A attached

Tax/Parcel Identification number: **05-17-314-006-000**()

Property Address: 1016 WESTMOOR RD WINNETKA, JL 60093

Witness the due execution hereof by the owner and holder of said mortgage on 02/03/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Veronica L Bridgewater

Vice President

State of LA Parish of Ouachita

On 02/03/2016, before me appeared Veronica L Bridgewater, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Loan No.: 1869415929

LEETINE COMMISSION STATE TO STATE THE COMMISSION STATE THE C

MIN: 100120002000767557

MERS Phone (if applicable): 1-888-679-6377

Clarks

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Loan Number: 1869415929

#### EXHIBIT A

THE EAST 38 2/3 FEET OF LOT 4 AND THE WEST 33 1/3 FEET OF LOT 5 IN BLOCK 1 IN WINNETKA HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF OV, ADJOI, DAKRIDGE. SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF AND ADJOINING THE EAST LINE AND THE EAST LINE EXTENDED OF ROSEWOOD AVENUE (FORMER', OAKRIDGE AVENUE), IN COOK COUNTY, ILLINOIS.