

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1603549009 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/04/2016 08:44 AM Pg: 1 of 1

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **SHARON MIYATA-SIPICH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH SHORE COMMUNITY BANK & TRUST ITS SUCCESSORS AND ASSIGNS**, dated **06/23/2011** and recorded on **07/12/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1119341013** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 8 IN BLOCK 6 IN TOWN IMPROVEMENT CORPORATION DES PLAINES COUNTRYSIDE, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **09-33-402-011-0000**

Property Address: **2061 NIMITZ DRIVE DES PLAINES, IL 60018**

Witness the due execution hereof by the owner and holder of said mortgage on 02/03/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Veronica L Bridgewater
Vice President

State of LA }
Parish of Ouachita }

On **02/03/2016**, before me appeared **Veronica L Bridgewater**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 1167377236

MIN: **100226201105270037**

MERS Phone (if applicable): **1-888-679-6377**