

UNOFFICIAL COPY

Doc#: 1603549220 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/04/2016 11:11 AM Pg: 1 of 3

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This Document Prepared By:

ETHEL MEADOR
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
#388951301

Tax/Parcel #: 20-24-411-018-1004

388848

When Recorded Mail To:

Brown & Associates
2316 Southmore
Pasadena, TX 77502

CORRECTIVE ASSIGNMENT OF MORTGAGE

**** THIS CORRECTIVE ASSIGNMENT OF MORTGAGE IS BEING RECORDED TO CORRECT THE ASSIGNEE ON ASSIGNMENT OF MORTGAGE PREVIOUSLY RECORDED ON OCTOBER 20, 2015 IN INSTRUMENT NO. 1529329072 IN BOOK N/A PAGE N/A ****

For Value Received, **BANK OF AMERICA, N.A.**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, does hereby grant, sell, assign, transfer and convey, unto **NEW PENN FINANCIAL, LLC, D/B/A SHELLPOINT MORTGAGE SERVICING** (herein "Assignee"), whose address is **55 BEATTIE PL STE 110, MS #001, GREENVILLE, SC 29601-0000**.

A certain Mortgage dated **FEBRUARY 28, 2005** having been given to secure payment of **\$106,800.00**, which Mortgage is recorded on **MARCH 14, 2005** in **INSTRUMENT NO. 0507326091 BOOK N/A PAGE N/A** of the official Records of **COOK COUNTY, State of ILLINOIS**, made and executed by **VICTORIA RICHARDS AND DARRYL RICHARDS, HUSBAND AND WIFE, ARTHUR SMITH, MARRIED TO FRANCES R. SMITH.**, upon the following property located at **6807 S PAXTON APT (B, CHICAGO, ILLINOIS 60649** and situated in **COOK COUNTY, State of ILLINOIS**.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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JAN 19 2016

Date

BANK OF AMERICA, N.A.

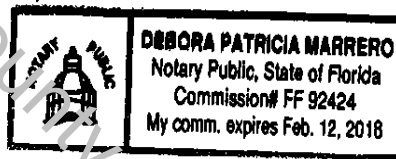
By: *[Signature]*
(Signature)
JAMES J. QUINLAN
ASSISTANT VICE PRESIDENT

[Space Below This Line for Acknowledgments]

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this JAN 19 2016
by JAMES J. QUINLAN, ASSISTANT VICE PRESIDENT, of BANK OF AMERICA, N.A., a
BA company, on behalf of the
company. He/She is personally known to me or who has produced _____ as
identification.

[Signature]
Notary Public



Printed Name: Debora Patricia Marrero
2/12/2018
My commission expires: _____

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EXHIBIT A

**BORROWER(S): VICTORIA RICHARDS AND DARRYL RICHARDS, HUSBAND AND WIFE,
ARTHUR SMITH, MARRIED TO FRANCES R. SMITH.**

LOAN NUMBER: 23400298

LEGAL DESCRIPTION:

UNIT 1-B TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PAXTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 19445216, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

ALSO KNOWN AS: 6807 S PAXTON APT 1B, CHICAGO, ILLINOIS 60649