## **UNOFFICIAL COPY**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1603550109 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/04/2016 09:12 AM Pg: 1 of 1

## RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JODY W. LIFT AND MARGARET R. LIFT FNA MARGARET JALOWIEC to WASHINGTON MUTUAL BANK, FA, dated 08/20/2002 and recorded on 09/04/2002, in Book N/A, at Page N/A, and/or Document 0020968431 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel an a discharge said mortgage upon property situated to wit:

LOT 46 IN HILLTOP ESTATES NO. 1, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 LYING NORTH OF FLOJE ISLAND ROAD IN SECTION 4, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax/Parcel Identification number: 28-04-304-011-0000

Property Address: 14021 LINDER AVE CRESTWOOD, 11 60445

Witness the due execution hereof by the owner and holder of said mor gage on 02/03/2016.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL PANK F/K/A WASHINGTON MUTUAL TOTA'S OFFICE BANK, FA

Keneka Bennett

Vice President

State of LA Parish of Quachita

On 02/03/2016, before me appeared Keneka Bennett, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and

deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Loan No.: 0100920438

MIN:

MERS Phone (if applicable): 1-888-679-6377