

# UNOFFICIAL COPY

Doc#: 1603550238 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/04/2016 12:13 PM Pg: 1 of 2

When Recorded Mail To:  
JAMES P O CONNELL  
9259 LINCOLNWOOD DR  
EVANSTON, IL 60203

Loan #: 484693

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **JAMES P. O'CONNELL AND NICOLE R. O'CONNELL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 06/27/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1429033011**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOTS 170 AND 171 AND THE WEST HALF OF THE VACATED ALLEY LYING EAST AND ADJOINING LOTS 170 AND 171 IN EUGENE L. SWENSON'S EVANSTON MANOR, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 10-14-222-001-0000

Property is commonly known as: 9259 LINCOLNWOOD DR, EVANSTON, IL 60203.

**Dated this 04th day of February in the year 2016**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
JACLYN ROSENBLATT

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 394028698 -@ 100786800004846938 MERS PHONE 1-888-679-6377 DOCR T021602221 [C-1] ERCNIL1



\*D0014924763\*

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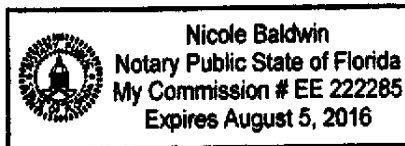
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of February in the year 2016, by Jaclyn Rosenblatt as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMCRC 394028698 -@ 100786800004846938 MERS PHONE 1-888-679-6377 DOCR T0216022211 [C-1] ERCNIL1



\*D0014924763\*

Property of Cook County Clerk's Office