

CT

15NW7118194SK  
PK 1 of 3

# UNOFFICIAL COPY

Release of Option Agreement to Purchase  
Real Estate

Doc#: 1603556099 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/04/2016 09:36 AM Pg: 1 of 2

STATE OF ILLINOIS  
COUNTY OF COOK

STATE OF ILLINOIS )  
COUNTY OF COOK )SS

RELEASE OF Option Agreement  
to Purchase Real Estate

Option Agreement  
DOCUMENT NO 1418156051

(Reserved for Recorder's Use)

Mark Allen and Bethel Allen heretofore, on the 19<sup>th</sup> day of  
November A.D. 2015, entered into an Option Agreement to Purchase Real Estate, and on the following  
described property, to wit, See Legal Description Attached as Exhibit "A"

\_\_\_\_\_ which Option Agreement to Purchase Real  
Estate is numbered as above.

PERMANENT INDEX NUMBER 09-16-106-039

NOWHEREFORE, for and in consideration of the sum of ten and 00/100 (\$10.00) DOLLARS  
and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby  
Cancel and release the Option Agreement to Purchase Real Estate and hereby authorize and request the  
said Recorder of COOK County to enter release thereof on the proper Record in his office.

Witness his hand and seal, this 19<sup>th</sup> day of November 2015

STATE OF ILLINOIS ) \_\_\_\_\_ (Seal)  
COUNTY OF COOK )SS

I, JOANNE STANISLAWSKI a Notary  
Public and for COOK County, in the State of Illinois, do hereby certify that, MARK ALLEN

personally known to me to be the same person whose name subscribed to the foregoing instrument, appearing  
before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as  
free and voluntary set, for the use and purpose therein set forth.

Given under my hand and Notary Seal, this 19<sup>th</sup> day of November 2015

Joanne Stanislowski  
Notary Public

This instrument prepared by:  
KOLPAK & LERNER  
PAUL A. KOLPAK  
6767 N. MILWAUKEE AVE., SUITE 202  
NILES, IL 60714

Mail To:  
KOLPAK & LERNER  
PAUL A. KOLPAK  
6767 N. MILWAUKEE AVE., SUITE 202  
NILES, IL 60714

JOANNE P STANISLAWSKI  
Official Seal  
Notary Public - State of Illinois  
My Commission Expires Sep 16, 2019

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## LEGAL DESCRIPTION

Order No.: 15NW7118194SK

For APN/Parcel ID(s): 09-16-106-039-0000

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PARCEL 1: THE SOUTHERLY 80 FEET (EXCEPT THE WESTERLY 465 FEET THEREOF) OF THE SOUTHERLY 1/2 OF LOT 26, IN L. HODGE'S SUBDIVISION OF PART OF SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENTS RECORDED AS DOCUMENT NUMBERS 18479108 AND 18479109 FOR INGRESS AND EGRESS OVER AND UPON THAT PART OF THE SOUTHERLY 1/2 OF LOT 26 OF HODGE'S SUBDIVISION AFORESAID DESIGNATED AS "EASEMENT FOR INGRESS AND EGRESS AND PUBLIC UTILITIES" ON PLAT OF EASEMENT RECORDED MARCH 20, 1961 AS DOCUMENT 18113629 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID AND EXCEPT THAT PART THEREOF FALLING IN HAWTHORNE LAND), ALL IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office