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Recording Requested By: OCWEN LOAN SERVICING, LLC

When Recorded Return To:

OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 Doc#. 1603556105 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/04/2016 09:38 AM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #. SELLER'S LENDER ID#: OLD SERVICING #:

L'RESTREPO

Date of Assignment: 01/14/2016

Assignor: SGGH, LLC, SUCCESSOR IN INTEREST TO FREMONT REORGANIZING CORPORATION F/K/A FREMONT INVESTMENT & LOAN at 15301 VENTURA BLVD., SUITE 400, SHERMAN OAKS, CA 91403 Assignee: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR GSAMP TRUST 2007-FM2, MORTGAGE PASS-THROUGH CERTIFICATES, SEP.FG 2007-FM2 at C/O OCWEN LOAN SERVICING, LLC., 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409

Executed By: RAMIRO RESTREPO, A SINGLE MAN. To: MORYCAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND/OR ASSIGNS

Date of Mortgage: 11/03/2006 Recorded: 11/20/2006 as instrument No. 1632435109 In the County of Cook, State of Illinois.

Re-recorded: 8/15/2014 Forcett 1422701020

Assessor's/Tax ID No. 16-20-200-024-0000

Property Address: 1220 S 59TH CT, CICERO, IL 60804

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$268,000.00 with interest, secured thereby, and the full benefit of all the name of all the coverants and provisos therein contained, and the said Assignor hereby grants and conveys unto the cald Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

SGGH, LLC, SUCCESSOR IN INTEREST TO FREMONT REORGANIZING CORPORATION F/K/A FREMONT INVESTMENT & LOAN

On January 14, 2016.

JEFF CRUSINBERRY

PRESIDENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is little shed, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On 01/14/2016 before me, _Armando Arandio_. Notary Public, personally appeared Jeff Crusinberry, who proved to me on the basis of satisfactory evidence) to brothe person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true

and correct.

WITNESS my hand and official seal.

Signature

ARMANDO AREYALO
Commission # 1976039
Notary Public - California
Los Angeles County
Asy Comm. Expires Apr 23, 2016

FOR NOTARY STAMP

Prepared By:

Leura Chiusano-brewster, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 63431 800-766-4622

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ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Permanent Index Number: Property ID: 16-20-200-024

Property Address:

1220 S. 59TH COURT CICERO, IL 60804

Legal Description:

LOT 14 IN THE T. H. JONES' SUBDIVISION OF THAT PART OF LOT 3 LYING WEST OF THE CENTER 66 FEET THEREOF (EXCEPT THE NORTH 141 FEET), LOT 4 (EXCEPT THE WEST 44.73 FEET AND EXCEPT THE NORTH 141 FEET THEREOF), LOT 8 (EXCEPT THE WEST 148.84 FEET THEREOF) AND LOT 7 (EXCEPT THE WEST 18 EAST NORTH, I FEET OF THE EAST 17/23 FEET AND EXCEPT THE WEST 7 FEET THEREOF) IN BLOCK 2 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 29 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS