## **UNOFFICIAL COPY**

COOK COUNTY RELEAS Doc#. 1603556126 Fee: \$50.00 Karen A. Yarbrough

**LOAN # 5523**Cook County Recorder of Deeds
Date: 02/04/2016 09:55 AM Pg: 1 of 2

PIN: 17-16-245-009-0000

### **Legal Description:**

A ONE 2/7 /52NDS Timeshare Interest of an undivided fee sample common ownership nterest as tenant-in-common in the applicable Timeshare Unit(s) 1005, Week(s) 15W F according to and as defined in the Declaration of Condominium for the Hotel Blake, a Condominium recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented ("Condominium Declaration") and that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time ("Timeshare Declaration," and together with the Condominium Declaration, collectively the "Declarations"); less and except all oil, gas and mineral rights; TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining to the property, especially those benefits, rights and objections provided by the Declarations. Section 16, Township 39N, Range 14.

KNOW ALL MEN BY THESE PRESENTS, That Bluegreen Corporation, Attorney-In-Fact for, US Bank National Association, F/K/A US Bank Trust National Association, A Minnesota Corporation, the owner and holder of a certain Mortgage Deed whose parties, dates and recording information are below, does hereby acknowledge cancellation of said Mortgage and Note, and surrenders the same as cancelled and hereby directs the Clerk of said Circuit Court to cancel the same of record.

Mortgage From: Vacation Trust inc.

With: MICHAEL DAVID SMITH and GINA LOUISE CONSIDINE

To: BLUEGREEN CORPORATION

**Date of Mortgage:** 11/11/13 **Record Date:** 12/31/13

Instrument Number: 1336522126 Book: Pag

As Modification and Correct Mortgage Instrument Number: 1407622041

Record Date: 3/17/14

In the Public Records of Cook County, Illinois

In the Principal Sum of \$10,024.00

Property: THE HOTEL BLAKE UNIT (s): 1005, VACATION WEEK (s) / INTERVAL (s): 15 W F

IN WITNESS WHEREOF, the said Corporation has caused these presents to be executed in its name seal to be hereunto affixed, by its property officer's thereunto duly authorized, this January 27, 2016.

BLUEGREEN COMPORATION

Attorney-In-Fact for, US Bank National Association, F/K/A

US Bank Trust National Association, A Minnesota

NO CORPORATE SEAL Corporation

Robin Tully

Manager & Authorized Representative

(Seal)

STATE OF FLORIDA

) ss:

COUNTY OF PALM BEACH

This instrument was acknowledged and executed before me this January 27, 2016, by Robin Tully, who acknowledges to be the Manager and Authorized Representative of Bluegreen Corporation, Attorney-In-Fact for, US Bank National Association, F/K/A US Bank Trust National Association, A Minnesota Corporation and that such officer being authorized so to do, signed the name of the corporation as such.

Notary Public

My commission exp

JENNIFER BRAYFIELD Notary Public - State of Florida My Comm. Expires May 11, 2018 Commission # FF 121732

Bonded Through National Notary Assn

Prepared by and Return to: Jennifer Brayfield Bluegreen Corporation 4960 Conference Way North, Suite 100 Boca Raton, FL 33431 Inv 208

1603556126 Page: 2 of 2

# **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

#### PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT 714) PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, YOW ISHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORT I 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SYBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

## PARCEL 4:

THE SOUTH 30 FEET OF LOT 29 IN OGDEN'S SUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY, ILLINOIS.

### PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.