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Doc#. 1603556266 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/04/2016 12:10 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0374975654

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by DELFINO ROJAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS hearing the date 12/08/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 1035641154.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 41 AND 42 IN BLOCK 4 IN J S H JVLAND'S EVANSTON SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13 TOWNSHIP 1/2 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Tax Code/PIN: 10-13-116-034-0000

Property is commonly known as: 1729 HARTREY AVE, EVANSTON, IL 60201-0000.

Dated this 04th day of February in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS UNC. AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS 75 C/6"

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 394012952 -@ 100511600000478385 MERS PHONE 1-888-679-6377 DOCR T0316024015

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1603556266 Page: 2 of 2

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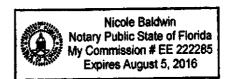
Loan #: 0374975654

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 04th day of February in the year 2016, by Jaclyn Rosenblatt as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINÉE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 394012952 -@ 10051160000047838. MERS PHONE 1-888-679-6377 DOCR T0316024015 [C-1] ERCNIL1



