

UNOFFICIAL COPY

Doc#: 1603556209 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/04/2016 11:05 AM Pg: 1 of 2

Recording Requested By:
SELECT PORTFOLIO SERVICING, INC.

When Recorded Return To:

BILL KOCH
SELECT PORTFOLIO SERVICING, INC.
3217 S. DECKER LAKE DRIVE
SALT LAKE CITY, UT 84119

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REFERENCE #: [REDACTED] "THOMAS"
INVESTOR #: [REDACTED]
MERS #: [REDACTED] VRU #: [REDACTED]

Assignment Prepared on: January 13th, 2016.

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRSTKEY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026.

Assignee: U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR TOWD POINT MASTER FUNDING TRUST 2015-LM2 at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119.

Executed By: MICHAEL J THOMAS AND JAMIE THOMAS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR HARTFORD FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 10/26/2007 Recorded: 11/16/2007 as Instrument No.: 0732/33034 In Cook, Illinois.

Assessor's/Tax ID No. 07-36-317-009-0000 VOL 187

Property Address: 1736 ROOSA LANE, ELK GROVE VILLAGE, IL 60007

Legal: LOT 9 IN BLOCK 1 IN SHENANDOAH SUBDIVISION BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 24606335 IN COOK COUNTY, ILLINOIS.

A.P.N.: 07-36-317-009-0000 VOL 187

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$450,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On JAN 22 2016

By: [Signature]
JEFFREY COLE, VICE PRESIDENT

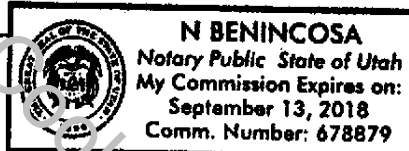


STATE OF UTAH
COUNTY OF SALT LAKE

On JAN 22 2016, before me, N Benincosa, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared JEFFREY COLE, VICE PRESIDENT, signing on behalf of Mortgage Electronic Registration Systems, Inc. ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/sha/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary Expires: 9/13/2018



(This area for notarial seal)

Prepared By: BILL KOCH, SELECT PORTFOLIO SERVICES, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119 1-800-258-8602

County Clerk's Office

