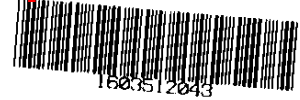


UNOFFICIAL COPY



Doc#: 1603512043 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/04/2016 03:05 PM Pg: 1 of 2

Assignment of Real Estate Mortgage

For good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the undersigned, Urban Partnership Bank who previously sold, assigned and transferred to McCormick 105, LLC, its successors and assigns, all right, title and interest in and to a certain mortgage executed by MICHEAL WORDLAW and ETSEGENET TADESE to StoreBank, dated 01/15/2009, and recorded on 2/10/2009 as document no. 0904105156 in the Office of the COOK County Recorder of Deeds, in the State of Illinois, conveying:

LOT 15 IN FERRY, FARWALL, TURNER AND BOND'S RESUBDIVISION OF BLOCK 3 IN BAYARD AND PALMER'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT LOTS 21 AND 22 IN SAID BLOCK 3), IN COOK COUNTY ILLINOIS.

The Real Property or its address is commonly known as 4126 S LAKE PARK, CHICAGO, IL 60653. The Real Property tax identification number is 20021170280000.

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on February 1, 2016, has caused this instrument to be executed by Matthew Bramhall, pursuant to Power of Attorney, and attested by Stephen Rieger, pursuant to Power of Attorney

URBAN PARTNERSHIP BANK

By: Matthew Bramhall
Matthew Bramhall

Title: Pursuant to Power of Attorney

Attest: Stephen Rieger
Stephen Rieger

Title: Pursuant to Power of Attorney

STATE OF Maryland)
) SS
COUNTY OF Baltimore)

UNOFFICIAL COPY

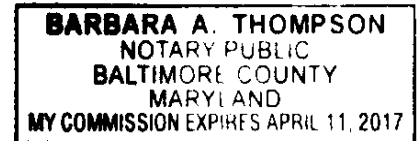
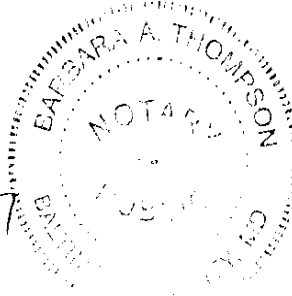
I, Barbara Thompson, a Notary Public in and for the County and state aforesaid, DO
HEREBY CERTIFY THAT Matthew Bramhall and Stephen Rieger personally
known to me to be the same persons whose names are subscribed in the foregoing
instrument as their free and voluntary act for the uses and purposes therein set forth; and
that the seal affixed to the foregoing instrument is the corporate seal of said corporation
and that said instrument was signed and sealed on behalf of said corporation by the
authority of its Board of Directors.

Witness my hand and notarial seal on
1st day of February, 2016

Barbara A. Thompson

Notary Public in and for said State

My commission expires on 4-11-2017



Prepared by & Mail to:

Beltway Capital Management, LLC

11350 McCormick Rd. Suite 902

Executive Plaza II

Hunt Valley, MD 21031

1889-107

Property of Cook County Clerk's Office