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Doc#: 1603519005 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/04/2016 08:48 AM Pg: 1 of 2

PREPARED BY & RETURN TO:

M. E. Wileman

2860 Exchange Blvd. # 100

Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOF. STANWICH MORTGAGE LOAN TRUST, SERIES 2012-19 500 Delaware Avenue, 11th Floor, Wilmington, DE 19801 (Assignor) by these presents does assign and set over, without recourse, to NORMANDY MORTGAGE ACQUISITION COMPANY CLC c/o The Palisades Group LLC, 11755 Wilshire Blvd, Suite 1700, Los Angeles, CA 90025 (Assignee) the described moving with all interest, all liens, any rights due or to become due thereon, executed by LOODIA BABLONEJAD, A SINGLE WOMAN AND MARGARET BABLONEJAD A SINGLE WOMAN, AS JOINT TENANTS to BANKUNITED, FSB. Said mortgage Dated: 5/9/2006 is recorded in the State of IL, County of Cook on 5/19/2006, Document # 0613905243 AMOUNT: 3 567,000.00 SEE ATTACHED EXHIBIT A Parcel # 1027300026124 *MORTGAGE RE-RECORDED ON 01/25/07 DOC#0702539055 PIN:10273000260000 TO UPDATE

Parcel # 1027300026124 *MORTGAGE RE-RECORDED ON 01/25/07 DOC#0702539055 PIN:10273000260000 TO UPDATE THE SPOUSES SIGNATURES ON ADJUSTABLE RATE R'DEL* Property Address: 4622 FARGO AVENUE, SKOKIE, IL 60076

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: $\frac{1}{2}$

CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2012-19

by Stanwich Mortgage Acquisition Company II, LLC its appointed Attorney-in-F ct

By:

Troy Grande, Authorized Signatory

BABLONEJAD PAS *15105420*

A notary public or other officer completing this certificate verifies only the identity of the individual the signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document.

State of California County of Los Angeles

On <u>ll/19/15</u> before me, Austin S Werner, Notary Public, personally appeared Troy Grande, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary public, Austin S Werner

My commission expires: February 8, 2019

A. WERNER
Commission # 2099443
Notary Public - California
Los Angeles County
My Comm. Expires Feb 8, 2019

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PAL/15-3OT/INTVAOM OH

1603519005 Page: 2 of 2

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Exhibit A

LOT 5 IN V.F.W. POST NO. 3854 SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 1027300026124 (VOLUME NUMBER 124) S: 4622 Of County Clerk's Office

COMMONLY KNOWN AS: 4622 FARGOCOURT

60076

PAL/15-3OT/INTVAOM

15105420

Cook County, IL