

4

UNOFFICIAL COPY



Doc#: 1603519008 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/04/2016 08:49 AM Pg: 1 of 2

PREPARED BY & RETURN TO:
M. E. Wileman
2860 Exchange Blvd. # 100
Southlake, TX 76092


Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **NORMANDY MORTGAGE ACQUISITION COMPANY, LLC c/o The Palisades Group LLC, 11755 Wilshire Blvd, Suite 1700, Los Angeles, CA 90025 (Assignor)** by these presents does assign and set over, without recourse, to **NYMT LOAN FINANCING, LLC 1401 Los Gamos Drive, San Rafael, CA 94903 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **LOODIA BABLONEJAD, A SINGLE WOMAN AND MARGARET BABLONEJAD A SINGLE WOMAN, AS JOINT TENANTS** to BANKUNITED, FSB. Said mortgage Dated: **5/9/2006** is recorded in the State of IL, County of Cook on **5/19/2006**, Document # **0613905243** AMOUNT: \$ **567,000.00** SEE ATTACHED EXHIBIT A

Parcel # 1027300026124 *MORTGAGE RE-RECORDED ON 01/25/07 DOC#0702539055 PIN:10273000260000 TO UPDATE THE SPOUSES SIGNATURES ON ADJUSTABLE RATE RIDER* Property Address: 4622 FARGO AVENUE, SKOKIE, IL 60076

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: 11/19/15
NORMANDY MORTGAGE ACQUISITION COMPANY, LLC

By: 

Troy Grande, Authorized Signatory




A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

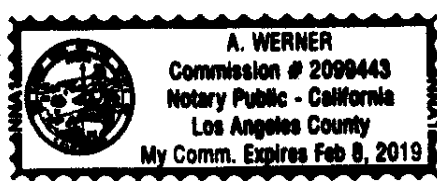
State of California County of Los Angeles

On 11/19/15 before me, Austin S Werner, Notary Public, personally appeared Troy Grande, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.



Notary public, Austin S Werner
My commission expires: February 8, 2019



S 4
P 2
S N
M M
SC 4
E 4
B301040115
PAL/15-30T/ENDAOM

UNOFFICIAL COPY

Exhibit A

LOT 5 IN V.F.W. POST NO. 3854 SUBDIVISION OF PART OF THE
SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE
13, EAST THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PERMANENT INDEX NUMBER: 1027300026124 (VOLUME NUMBER 124)

COMMONLY KNOWN AS: 4622 FARGOCOURT

SKOKIE IL

60076

15104486

PAL/15-30T/ENDAOM

Cook County, IL