Recording Requested By:

JNOFFICIAL C CITIZENS ONE HOME LOANS

When Recorded Return To: LINDA JENNINGS CITIZENS ONE HOME LOANS P.O. BOX 6260 - 2 Glen Allen, VA 23058-9962



Doc#: 1603529026 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 02/04/2016 12:13 PM Pg: 1 of 2



RELEASE OF MORTGAGE

CITIZENS ONE HOME LOA'NS #:XXXXXX3283 "LONGMIRE" Lender ID:281/1709403953 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by NANCY LONGMIRE AND TOMMY JONATHAN LONGMIRE, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of 'innois, Dated: 04/24/2009 Recorded: 05/08/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0912856 140, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and cisc large said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-21-432-054-0000

Property Address: 2102 SOUTH CHINA PLACE #D, CHICAGO, IL FUC16

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. On January 8th, 2016

LINDA B. JENNINGS

COMMONWEALTH OF Virginia

COUNTY OF Henrico

-16/4'S OFFICE On January 8th, 2016, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

my hand and official seal.

CHARMAINE M. DAVIS

Notary Expires: 08/31/2018 #318745

CHARMAINE M. DAVIS NOTARY PUBLIC COMMONWEALTH OF VIRGINIA COMMISSION ID # 318745

MY COMMISSION EXP. AUG. 31, 2018

(This area for notarial seal

Prepared By: Charmaine M. Davis, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

*CD5*CD5COMC*01/08/2016 11:03:28 AM* COMC01COMC000000000000000074753* ILCOOK* XXXXXX3283 ILSTATE_MORT_REL_**CD5COMC*

1603529026 Page: 2 of 2

UNOFFICIAL C

NATIONAL LAND TITLE INSURANCE COMPANY

Commitment Number: 11426

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1

LOT 52 IN SANTE FE GARDEN UNIT 2 BEING A RESUBDIVISION OF PART OF BLOCKS 25, 40, 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS IN CANAL TRUSTEE'S NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 21 TOGETHER WITH THAT PART OF LOT 65 IN CHINA TOWN SQUARE SUBDIVISION ALL IN TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY. **ILLINOIS**

PARCEL 2

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION FOR PARK SHORE COMMONS I MASTER COMMON AREA ASSOCIATION REORDED AS DOCUMENT 98669012 AS AMENDED

PARCEL 3

ESAEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR CHINA PLACE AND WELLS Ounty Clark's Office STREET TOWNHOMES RECORDED AS DOCUMENT 00287883

17-21-432-054 2102-D S. CHINA PLACE CHICAGO IL

ALTA Commitment Schedule C

(11426.PFD/11426/8)