# UNOFFICIAL CO

### NOTICE OF HIGH PRIORITY LIEN

THE UNDERSIGNED, being duly sworn, on oath deposes and says:

Notice is hereby given that claimant, City of Chicago 553. Heights, an Illinois municipal corporation duly organized and existing under the laws of the State of Illinois ("Municipality"), hereby claims a lien, superior to all other liens and encumbrances except tax liens and as otherwise provided in 65 ILCS 5/11-20-15.1, upon the property commonly known as 1509 Fifth Avenue Chicago Heights, IL 60411 and legally described in Exhibit A, attached and incorporated by this reference, ("Property") in the amount of \$240.00 for, and on account of, labor, skill, services, materials, work, or other activity ("Activity") associated with the Property, pursuant to 65 ILCS 5/11-20-7(d) (nuisance greenery) and 65 ILCS 5/11-20-15.1.

The Activity and this lien are occasioned by neglect of 554 maintenance on the Property after reasonable notice.

The amount of the removal cost for the Activity was the above-referenced amount, and the date or dates when the cost for the Activity was incurred by the Municipality was/were: OOA COUNT

4/30/2015	\$30.00
5/11/2015	\$30.00
5/26/2015	\$30.00
6/8/2015	\$30.00
6/22/2015	\$30.00
7/6/2015	\$30.00
8/3/2015	\$30.00
8/17/2015	\$30.00
Total Amount:	\$240.00

(space above reserved for recording office use)

Doc#: 1603647134 Fee: \$40.00

Date: 02/05/2016 11:47 AM Pg: 1 of 2

Cook County Recorder of Deeds

Karen A. Yarbrough

After recording mail to: City of Chicago Heights 1601 Chicago Road Thu Control

CITY OF CHICAGO HEIGHTS

By:

State of County of

SUBSCRIBED and SWORN to before me, on

[name/s of person/s making statement].

Notary Public

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## **UNOFFICIAL COPY**

#### **EXHIBIT A**

### **Legal Description**

LOT 5 IN BLOCK 90 IN CHICAGO HEIGHTS, A SUBDIVISION IN SECTION 20 AND SECTION 21, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 32-21-409-004-0000

Common Address: 1509 Fifth Avenue Chicago Heights, IL 60411 Openio Or Coot County Clerk's Office

4840-7061-3804. . . 2