

UNOFFICIAL COPY

Prepared By: Vinay Jayaramaiah
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

Doc#. 1603656157 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/05/2016 10:53 AM Pg: 1 of 1

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: February 4, 2016

Loan#: 9100099713
Invoice#: E2780070
Package#: 80215615
Document#: 5693492

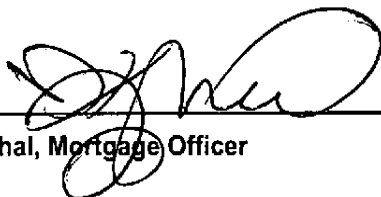
THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **MICHAEL E MCDONNELL and JUDITH A MCDONNELL , HUSBAND AND WIFE, JOINT TENANTS** currently residing at **1410 FOREST, RIVER FOREST, Illinois 60305**, to **US Bank National Association f.k.a. PARK NATIONAL BANK MORTGAGEE**, Dated **January 11, 2008** and filed for record **January 17, 2008** , as Document Number **0801733159** in the Office of the **County Recorder** of **Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.
Also to satisfy Assignment dated **June 24, 2010** recorded **September 7, 2010** as Document Number **1025004132**

PROPERTY ADDRESS: 1410 FOREST, RIVER FOREST, IL 60305 LEGAL DESCRIPTION: THE EAST HALF OF BLOCK 7 (EXCEPT THE NORTH 20.54 FEET AND EXCEPT THE SOUTH 76.92 FEET THEREOF, MEASURE ON THE EAST LINE OF THE EAST 175 FEET MEASURED ON THE SOUTH LINE THEREOF) IN THE SUBDIVISION OF LOTS 7, 9, AND 10 OF OWNER'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

US Bank National Association

PIN: 15-01-102-047

By

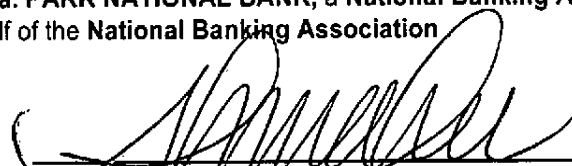
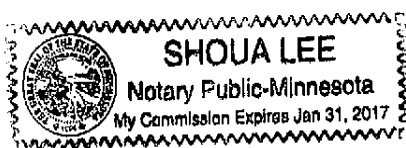


Donna Kurzhal, Mortgage Officer



STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **4th** day of **February, 2016** , by **Donna Kurzhal the Mortgage Officer** , of **US Bank National Association f.k.a. PARK NATIONAL BANK**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**


Shoua Lee, Notary Public
My Commission Expires: **January 31, 2017** .