

# UNOFFICIAL COPY



PREPARED BY: D. SERFILIPPI  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

Doc#: 1603613001 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/05/2016 08:10 AM Pg: 1 of 2

RECORD & RETURN TO:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

PROPERTY DESCRIPTION:  
943 ELMWOOD AVE,  
EVANSTON, IL, 60202

PROPERTY ID #: 11-19-122-003-0000

## RELEASE OF MORTGAGE

A certain Mortgage dated 11/05/2014, was made by STEVEN J BERNSTEIN, JEANNE R CLEVELAND to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1432519017, Book No., Page No. in the amount of \$194,500.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on JAN 05 2016

**PNC BANK, NATIONAL ASSOCIATION**

  
Ward

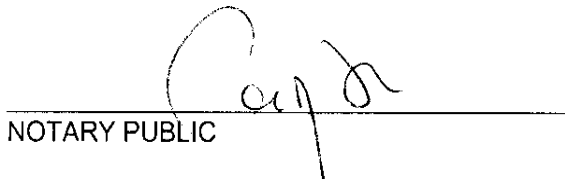
Debbie

Authorized Signer

STATE OF OHIO }  
COUNTY OF CUYAHOGA }ss.

On this JAN 05 2016, before me, the undersigned, a Notary Public in said State, personally appeared **Debbie Ward** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
NOTARY PUBLIC



Cathy Geru, Notary Public  
Residence - Cuyahoga County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 6, 2017

ACCOUNT#: 021-03-19252877

Yes  
2  
No  
No  
Yes  
Yes  
-TB

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EXHIBIT A

Credit Request #: ID2019252877

LOT 9 IN BLOCK 6 IN UNION ADDITION IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TAX ID 11-19-122-003-0000

Property of Cook County Clerk's Office