### **UNOFFICIAL COPY**

This document prepared by and when recorded return to:

Anna Simpson, Esq. Sterling Bay Companies, LLC 1040 W. Randolph St. Chicago, Illinois 60607



1603616031 Fee: \$44.00 Doc#: RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/05/2016 11:38 AM Pg: 1 of 4

#### RELEASE OF EASEMENT

KNOWALL PERSONS BY THESE PRESENTS that COMMONWEALTH EDISON together with its successors and assigns ("Easement Holder"), for good and valuable consideration does hereby REMISE, RELEASE. CONVEY AND QUIT CLAIM unto 311 N. MORGAN, LLC together with its successors and assigns ('Owner"), all the right, title, interest, claim or demand whatsoever which Easement Holder may have acquired in, through or by that certain Ordinance of Vacation, recorded in the Office of the Recorder of Cook County, Illinois as Document No. 0826245111, on September 18, 2008 (the "Ordinance"), to the premises described on Exhibit A attached hereto and made a part hereof, together with all the appurtenances and p ivileges thereunto belonging or appertaining.

> pa<sub>E</sub> [Signature page follows.]



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IN WITNESS WHEREOF, Easement Holder has caused this instrument to be signed by the undersigned officer this <u>iq</u> day of January, 2016.

#### **COMMONWEALTH EDISON**

Name: 1/1 A-4

le: Neal Estate Stecialist

STATE OF LLINOIS )

) SS

COUNTY OF COOK )

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY that MARK COZZI personally known to me to be the Real Estate of COMMONWEALTH EDISON and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act and as the free and voluntary act of said company, for the ases and purposes therein set forth.

GIVEN under my hand and seal this  $\frac{iq^{4l}}{day}$  day of January, 2016

Notary Public

JOHN E. OBRIEN
FFICIAL SEAL
Not ry \* ubitc - State of Illinois
My / cumission Expires
April 24, 2018

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### EXHIBIT "A"

### **LEGAL DESCRIPTION OF REAL ESTATE**



### **UNOFFICIAL COPY**

THE SOUTH HALF OF CARROLL AVENUE VACATED PER DOC. #0826245111 LYING NORTH AND ADJOINING THE WEST HALF OF LOT 3 AND ALL OF LOTS 4 AND 5 IN BLOCK 15 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 8 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

TOGETHER WITH THE NORTH 1/2 OF VACATED CARROLL AVENUE (AN 80 FOOT WIDE STREET PER RECORD PLAT OF SUBDIVISION AND 66 FEET WIDE AS MEASURED AND OCCUPIED) LYING SOUTH OF THE SOUTH LINE OF LOTS 14, 15, AND 16 IN BLOCK 4 IN CARPENTER'S ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 16 AFORESAID TO THE NORTHWEST CORNER OF LOT 5 IN BLOCK 15 IN CARPENTER'S ADDITION TO CHICAGO AFORESAID AND LYING WEST OF THE SOUTHERLY EXTENSION OF A LINE, HEREINAFTER REFERRED TO AS LINE "A", SAID LINE BEING DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 10.781 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 9 IN BLOCK 4 IN CARPENTER'S ADDITION TO CHICAGO AFORESAID; THENCE SOUTH 89 DEGREES 57 MINUTES 05 SECONDS EAST, 36.1/0 FEET; THENCE SOUTH 87 DEGREES 30 MINUTES 36 SECONDS EAST, ALONG A LINE WHOSE TERM NUS IS 19.95 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 8 IN BLOCK 4 IN CARPENTER'S ALIDITION TO CHICAGO AFORESAID, AS MEASURED ALONG THE EAST LINE OF SAID LOT 8, A DISTANCE OF 103.20 FEET TO THE NORTHERLY TERMINUS OF THE AFOREMENTIONED LINE "A"; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID LINE "A". 185.435 FEET TO THE SOUTHERLY TERMINUS OF SAID LINE "A", BEING A POINT ON THE SOUTH LINE OF LOT 14 AFORESAID AND 139.30 FEET, (AS MEASURED ALONG THE NORTH LINE OF LOTS 14, 15 AND 16 AFORESAID, BEING ALSO THE NORTH LINE OF JRIN OFFICE VACATED W. CARROLL AVENUE), EAST OF THE SOUTHWEST CORNER OF SAID LOT 16, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-08-412-009 17-08-404-006

ADDRESS: 311-319 N. MORGAN (Michago, JL. 6060?