

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
KRYSTLE J WIMSATT



Doc#: 1603944054 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/08/2016 03:37 PM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021200009 / 39005 PHONE#: (888) 679-6377

Investor #: A74 Service#: 112575 / RL1



Loan#: 2300297261

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JEFFREY D. HOFFMAN AND JOAN C. HOFFMAN, HUSBAND AND WIFE, NOT IN TENANCY IN COMMON, NOT IN JOINT TENANCY, BUT AS TENANTS BY THE ENTIRETY Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS Mortgage Dated: APRIL 08, 2013 Recorded on: MAY 15, 2013 as Instrument No. 1313508114 in Book No. --- at Page No. ---

Property Address: 8444 83RD COURT, HICKORY HILLS, IL 60457-0000

County of COOK, State of ILLINOIS

PIN# 18-35-400-021-0000

Legal Description: See Attached Exhibit

S yes
P 3
S ✓
M No
SC yes
E yes
INT ✓

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Loan#: 2300297261 Srv#: 1125757RL1
Page 2

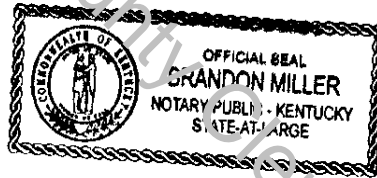
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 14, 2016**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

By: 
April Ferguson, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **JANUARY 14, 2016**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.
Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Brandon Miller**
My Commission Expires: **08/20/2017**



Property of Cook County Clerk's Office

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2300297261-IL

EXHIBIT A

The South 80 feet of Lot 103 in Frank Delugach's 87th Street Woods, a Subdivision of the West 1/2 of the Southeast 1/4 of Section 35, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. Also known as Lot 2 in Noel Smith's Subdivision of Lot 103 in Frank Delugach's 87th Street Woods Subdivision, a Subdivision of the West 1/2 of the Southeast 1/4 of Section 35, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office