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WARRANTY DEED Illinois

Doc#: 1603945055 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/08/2016 03:15 PM Pg: 1 of 3

THE GRANTORS, Zeverly A. Beine, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten and 00/100 Dollars, and other good and valuable unmarried consideration in hand paid, CONVLY(S) AND WARRANT(S) TO Sindhu Kurup, a single woman, individually, of 4638 Jeron e St., Skokie, Illinois, of the County of Cook, all interest in the following described real estate situated in the County of Cook in the State of Illinois:

Legal Description:

See Exh bit A, attached hereto and incorporated herein by

reference.

Permanent Index Number(s): 10-28-201-034-1132 and 10-28-201-034-1108

4953 Oakton St., Unit 207, Skokie, Illinois 60077

Commonly known as:

(a) covenants, conditions and restrictions of record and building lines and SUBJECT TO: easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing.

(b) terms, provisions, covenants and conditions of the Declaration of Condominium/Covenants, Conditions and Restrictions ("Declaration/CCPs") and all amendments; public and utility easements including any easements established by or implied from the Declaration/CCRs or amendments thereto; party wall rights and agreements; limitations and conditions imposed by the Condominium Property Act; installments due after the date of Closing of general assessments established pursuant to the Declaration/CCRs.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. To have and to hold said premises forever.

Dated this 5th day of February, 2016.

Beverly A. Beine

VILLAGE OF SKOKIE **ECONOMIC DEVELOPMENT TAX** PIN: 10-28-201-034-1132/1108 ADDRESS:4



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State of Illinois)
County of Cook) ss)

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that Beverly A. Beine, is personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed, and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under may hand and official seal this 5th day of February, 2016.

"OFFICIAL SEAL" KRISTYHALE

Notary Public, State of Illinois My Commission Expires 6/24/2018

Prepared by:

James P. Kenny

James P. Kenny, P.C.

135 South LaSalle St., Ste. 2200

Chicago, IL 60603

REAL ESTATE TRANSFER TAX

08-Feb-2016





COUNTY: 10-20 132.50 ILLINOIS: 265.00 397,50

10-28-201-034-1108 | 20160201667403 | 0-948-908-608

Mail To:

Catherine M. Wifler Wifler Law Group, P.C. 103 W. Gilmer Rd. Hawthorn Woods, IL 60047

Name and Address of Taxpayer: Sindhu Kurup 4953 Oakton St., Unit 207, Skokie, Illinois 60077

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EXHIBIT A

<u>PROPERTY INDEX NUMBER(S)</u>: 10-28-201-034-1132 and 10-28-201-034-1108

PROPERTY ADDRESS: 4953 Oakton St., Unit 207, Skokie, Illinois 60077

LEGAL DESCRIPTION:

UNIT 207 AND PARKING SPACE P-90 IN METROPOLITAN OF SKOKIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRISED REAL ESTATE:

THAT PAR COF LOT 3 IN METROPOLITAN OF SKOKIE, BEING A SUBDIVISION IN THE NORTHFAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE TERROPERINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 02, 2005 AS DOCUMENT NUMBER 0524544033, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: (A) BELOW A HORIZONTAL PLANE AT ELEVATION 630.55 USGS DATUM (B) ABOVE A HORIZONTAL PLANE AT ELEVATION 641.91.

WHICH SURVEY IS ATTACHED AS LYHIBIT "E" TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 08, 2005 AS DOCUMENT 0531218048, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND FIRST AMENDMENT TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED DECEMBER 20, 2005 AS DOCUMENT 0535403095, SF COND AMENDMENT TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED MARCH 15, 2006 AS DOCUMENT 0607434105, THIRD AMENDMENT TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED MAY 01, 2006 AS DOCUMENT 0612117117 AND FOURTH AMENDMENT TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED JUNE 08, 2006 AS DOCUMENT 0615945105 AND AS MAY BE FURTHER AMENDED FROM TIME TO TIME