

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
ANA M REYES - US BANK (IRV)



Doc#: 1603945017 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/08/2016 10:03 AM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

Investor #: 008 Service#: 1133310R21



Loan#: 2900800766

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: VICTORIA BELOFF, UNMARRIED

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: SEPTEMBER 10, 2015 Recorded on: SEPTEMBER 24, 2015 as Instrument No. 1526757303 in Book No. --- at Page No. ---

Property Address: 772 RIVER WALK DR, WHEELING, IL 60091-0000

County of COOK, State of ILLINOIS

PIN# 03-12-300-198-1014

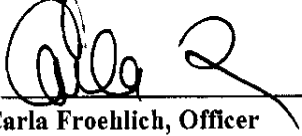
Legal Description: See Attached Exhibit

2 4
P 3
S N
M N
SC 4
E 4
INT 211

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Loan#: 2900800766 Srv#: 1133310RL1
Page 2

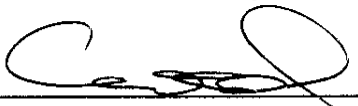
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 15, 2016**
U.S. BANK NATIONAL ASSOCIATION

By: 
Carla Froehlich, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **JANUARY 15, 2016**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2017**



Notary Public, Daviess County Clerk's Office

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2900800766-IL

**SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:
UNIT NUMBER 0034 IN RIVER MILL CROSSING CONDOMINIUM, AS DELINEATED ON
A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: ALL LOTS IN
RIVER MILL CROSSINGS, BEING A SUBDIVISION IN THE SOUTHWEST ONE-FOURTH OF
SECTION 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY ATTACHED AS EXHIBIT C TO THE
DECLARATION OF CONDOMINIUM RECORDED JUNE 16, 2000 AS DOCUMENT NUMBER 00446676,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND
RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING,
BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN
POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.**

**BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0615926063,
OF THE COOK COUNTY, ILLINOIS RECORDS.**