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When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1603947035 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 02/08/2016 10:08 AM Pg: 1 of 3

Loan #: 68807427

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by PETER A. MARTINO AND DONNA M. MARTINO to MORTGAGE EVECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 05/05/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County in the State of **Illinois**, in **Document # 1030910009**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 06-09-201-018-0000

Property is commonly known as: 5292 ELLIOTT DR, F'OFFMAN ESTATES, IL 60192-0000.

Dated this 05th day of February in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, INC. ('MERS') AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS JUNE C

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 394016259 _@ 100196399000652311 MERS PHONE 1-888-679-6377 DOCR T0416021218

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STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 05th day of February in the year 2016, by Tiffany Floyd as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMÍNEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 394016259 _@ 100196399000652311 MERS PHONE 1-888-679-6377 DOCR T0416021218 [C-2] ERCNIL1





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'EXHIBIT A'

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 01/07/2002 AND RECORDED 01/18/2002 AS INSTRUMENT NUMBER 0020075558 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS; LOT 76 IN THE ESTATES OF DEER CROSSING UNIT TWO BEING A SUBDIVISION OF THE PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1993 AS DOCUMENT 93-143138, IN COOK COUNTY, ILLINOIS.

