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1603947127

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RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/08/2016 01:14 PM Pg: 1 of 2

**RELEASE OF MORTGAGE
OR
TRUST DEED
BY CORPORATION
(ILLINOIS)**

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **ABC Bank F/K/A Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **Chicago Title Land Trust Company, not personally but as Trustee on behalf of Chicago Title Land Trust Company, as Successor Trustee to LaSalle Bank NA, as Successor Trustee to American National Bank and Trust Company of Chicago u/t/a dtd November 6, 1990 and known as Trust #112934-09**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date the **10th day of November, 2010** and recorded in the Recorder's Office of **Cook County, in the State of Illinois**, as document No. **1035047050** to the premises therein described as follows, situated in the County of **Cook, State of Illinois**, to wit:

LOTS 10, 11 AND 12 IN BLOCK 8 IN ROBERT S. DISNEY'S IRVING PARK SUBDIVISION OF THE WEST 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 12 RODS OF THE SOUTH 40 RODS THEREOF, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number **13-14-126-020, 121 & 022.**
Address(es) of premises: **3748 West Montrose Avenue, Chicago, IL 60618.**
Witness under my hand and seal this 8th day of January, 2016.

Michael Lintvelt-V.P. Commercial Lending Officer

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STATE OF ILLINOIS
COUNTY OF COOK

I, **Hilda Bran** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Michael Lintvelt**, personally known to me to be the **V.P. Commercial Lending Officer** of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **V.P. Commercial Lending Officer**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 8th day of January, 2016



Hilda A Bran
NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO
5645 W. Lake Street
Chicago, IL 60644

Mail recorded document to:

BLAGO BEBEK
4638 N Delphia Ave.
Chicago, IL 60656

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