

UNOFFICIAL COPY

Recording Requested By:
BRANCH BANKING & TRUST CO.

Doc#: 1603950076 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/08/2016 11:27 AM Pg: 1 of 3

When Recorded Return To:
THOMAS J O'BRIEN
1032 W GLENCOE RD
PALATINE, IL 60067-0000

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO #000006997477012 "O'BRIEN" Lender ID:A07/872/790106736 Cook, Illinois
MIN #: 100982411301230024 S/S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR GOLD COAST BANK holder of a certain mortgage, made and executed by THOMAS J O'BRIEN AND CARLEEN E O'BRIEN, AS CO-TRUSTEES OF THE THOMAS J O'BRIEN AND CARLEEN E O'BRIEN FAMILY LIVING TRUST DATED OCTOBER 2, 2006, originally to GOLD COAST BANK in the County of Cook, and the State of Illinois, Dated: 03/11/2013 Recorded: 03/18/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1307746095, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-21-201-019-0000
Property Address: 1032 W GLENCOE ROAD, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR GOLD COAST BANK

On February 4th, 2016

By: 
KEVIN C DILL, Vice-President

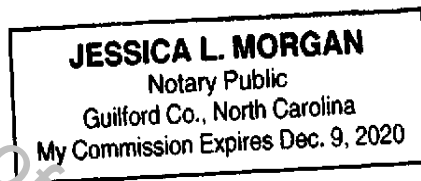


STATE OF North Carolina
COUNTY OF Guilford

On February 4th, 2016, before me, JESSICA L MORGAN, a Notary Public in and for Guilford in the State of North Carolina, personally appeared KEVIN C DILL, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entry upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JESSICA L MORGAN
Notary Expires: 12/09/2020



(This area for notarial seal)

Prepared By: ANNE MOORE, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744

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EXHIBIT A

LOT 3 IN PARLIAMENT PLACE SUBDIVISION, BEING A RESUBDIVISION OF LOTS 9 AND 10 IN BLOCK 1 AND THE EAST 3 FEET OF CLYDE AVENUE ADJACENT AND ADJOINING SAID LOTS 9 AND 10 AND THE NORTH 3 FEET OF GLENCOE ROAD ADJACENT AND ADJOINING SAID LOT 10 ALL IN WILLIAM M. ANDERSON AND COMPANY'S PALATINE ACRES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COOK COUNTY, ILLINOIS.

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