

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
KRYSTLE J WIMSATT



Doc#: 1603916022 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/08/2016 11:32 AM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

Investor #: A74 Service#: 1126041RL1



Loan#: 2300271617

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: YOGI PATEL, A SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: DECEMBER 19, 2012 Recorded on: JANUARY 21, 2013 as Instrument No. 1303108131 in Book No. --- at Page No. ---

Property Address: 308 SOUTHWICKE DR, STREAMWOOD, IL 60107-0000 ✓

County of COOK, State of ILLINOIS

PIN# 06-28-203-062-1168 ✓


Legal Description: See Attached Exhibit

Handwritten signatures and initials on the right side of the page, including a vertical list of names and a larger signature at the bottom right.

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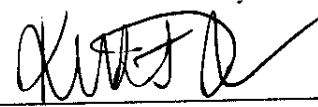
Loan#: 2300271617 Srv#: 1126641RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 12, 2016
U.S. BANK NATIONAL ASSOCIATION

By: 
April Ferguson, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **JANUARY 12, 2016**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.
Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Kristy Johnson**
My Commission Expires: **12/11/2016**



DAVIESS COUNTY CLERK'S OFFICE

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2300271617-IL

EXHIBIT A

Unit 1905-26S in Southwicke on Sutton Condominium, as delineated on a survey of the following described parcel of real estate:

Part of certain Lots in Southwicke on Sutton, being a subdivision in the South half of the Northwest quarter of Section 26 Township 41 North, Range 9 East of the Third Principal Meridian according to the plat thereof recorded November 16, 1999 as Document 09072908, which survey is attached as exhibit "A" to the declaration of condominium recorded November 24, 1999 as Document 09108422, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Assessor's Parcel No: 06-28-203-062-1168