

# UNOFFICIAL COPY

Recording Requested By:  
**T.D. SERVICE COMPANY**



Prepared By:  
**T.D. Service Company**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**(714) 543-8372, JENNIFER R FUENTES**

**Doc#: 1603922008 Fee: \$40.00**  
**RHSP Fee: \$9.00 RPRF Fee: \$1.00**  
**Karen A. Yarbrough**  
**Cook County Recorder of Deeds**  
**Date: 02/08/2016 08:43 AM Pg: 1 of 2**

And When Recorded Mail To:  
**T.D. Service Company**  
**LR Department (Cust# 650)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**(714) 543-8372**

Space above for Recorder's use

*Recorded*

Customer#: **650/3** Service#: **4320961AS2**  
Loan#: **7600002708**



## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **TRUMAN CAPITAL HOLDINGS 2012 MANAGER, LLC, 200 BUSINESS PARK DRIVE SUITE 103, ARMONK, NY 10504-0000**, hereby assign and transfer to **WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST A, 1600 SOUTH DOUGLASS ROAD SUITE 200-A, ANAHEIM, CA 92806-0000**, all its right, title and interest in and to said Mortgage in the amount of **\$351,500.00**, recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **MAY 09, 2008** and recorded on **MAY 14, 2008**, as Instrument No. **#0813509072**, in Book No. ---, at Page No. ---.

Executed by: **ANNIE PARISH** (Original Mortgagor).

Original Mortgagee: **WELLS FARGO BANK N.A.**

Legal Description: **LOT 67 IN THE ESTATE OF LAKE LYNWOOD PHASE ONE BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 7 TOWNSHIP 35 NORTH, RANGE 15. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 10, 2004 AS DOCUMENT NUMBER 0434539102 IN COOK COUNTY, ILLINOIS.**

Property Address: **19901 LAKE PARK DR, LYNWOOD, IL 60411-0000.**

**PIN# 33-07-417-018-0000.**

*Handwritten tracking table:*

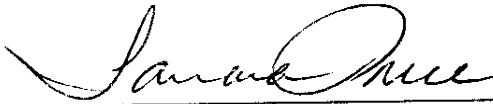
6	4
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M	M
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E	4
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Loan#: 7600002708      Srv#: 4320961AS2  
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Date: 1-13-16


TRUMAN CAPITAL HOLDINGS 2012 MANAGER, LLC, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, IT'S APPOINTED ATTORNEY IN FACT

By:   
(Name, Title): Tamara Price      Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }  
County of Orange } ss.

On JAN 13 2016, before me, Luis R. Malvaez, a Notary Public, personally appeared Tamara Price, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

  
(Notary Name): Luis R. Malvaez

